

GOVERNMENT OF PUDUCHERRY
DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION
CENTRALISED ADMISSION COMMITTEE (CENTAC) (2021 - 2022)
PUDUCHERRY TECHNOLOGICAL UNIVERSITY CAMPUS, PUDUCHERRY - 605 014

FIRST ROUND PG DENTAL ADMITTED LIST (2022 - 2023)

GOVERNMENT QUOTA - [MAHATMA GANDHI POST GRADUATE INSTITUTE OF DENTAL SCIENCES] DATE : 03-11-2022

SL NO	APP NO	NAME	NEET ROLL NO	NEET SCORE	NEET ALL INDIA RANK	APPLIED CATEGORY	ALLOTTED CATEGORY	BRANCH	STATUS
1	82200028	GNANA SOORIYAA . L	2255121088	681	222	OBC	UGE	CONSERVATIVE DENTISTRY & ENDODONTICS	FIRST
2	82200082	MOHANAGOWRI N	2255123622	658	399	OBC	UOB	PERIODONTICS	FIRST
3	82200032	RAGASANTHOSHINI. G	2255123668	643	539	OBC	UGE	ORAL PATHOLOGY & MICROBIOLOGY	FIRST
4	82200091	R RAGHUL	2255123707	625	731	MBC/FF	UGE/FF	CONSERVATIVE DENTISTRY & ENDODONTICS	FIRST
5	82200084	BALAKUMARAN M	2255123704	486	3451	SC	USC	PERIODONTICS	FIRST
6	82200094	G JAGADISH	2255120943	434	4940	GEN	UEW	PROSTHODONTICS	FIRST

*** End of The Report ***

NOTE :

- 1) Allotment list is subject to outcome of court cases.
 - 2) The claim for admission under the category is subject to the verification of original (including residence) certificates at the time of admission.
- NEET PG CUTOFF MARK - GE : 263, GE-PH : 245,
OBC/MBC/SC/EBC/BCM/ST/BT : 227

CO-ORDINATOR (ADMISSION)
CENTAC

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GOVERNMENT QUOTA - [MAHE INSTITUTE OF DENTAL SCIENCES]

DATE : 03-11-2022

SL NO	APP NO	NAME	NEET ROLL NO	NEET SCORE	NEET ALL INDIA RANK	APPLIED CATEGORY	ALLOTTED CATEGORY	BRANCH	STATUS
1	82200038	SINDHUJA S	2255120822	384	6606	SC	USC	PERIODONTICS	FIRST
*** End of The Report ***									

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GOVERNMENT QUOTA - [SRI VENKATESHWARAA DENTAL COLLEGE]

DATE : 03-11-2022

SL NO	APP NO	NAME	NEET ROLL NO	NEET SCORE	NEET ALL INDIA RANK	APPLIED CATEGORY	ALLOTTED CATEGORY	BRANCH	STATUS
1	82200053	HARISH R	2255102750	527	2440	GEN	UGE	CONSERVATIVE DENTISTRY & ENDODONTICS	FIRST
2	82200049	SAI SHRUTHI M	2255121009	514	2750	OBC	UGE	ORAL & MAXILLOFACIAL SURGERY	FIRST
3	82200008	KANGAIYAN S	2255123755	395	6218	SC	USC	PROSTHODONTICS	FIRST
*** End of The Report ***									

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