



**JAWAHARLAL INSTITUTE OF POSTGRADUATE  
MEDICAL EDUCATION & RESEARCH  
PUDUCHERRY-605006**



(An Institution of National Importance Under the Ministry of Health & Family Welfare, Government of India)



**ADMISSION TO  
MSc/MPH/PBD/PGD/PGF Courses  
&  
MEDICAL PHYSICS INTERNSHIP PROGRAM  
PROSPECTUS  
2024  
Date of Entrance Examination  
07-07-2024**

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## ABBREVIATIONS

BSc	Bachelor of Science
MSc	Master of Science
MPH	Master of Public Health
PBD	Post Basic Diploma
PGD	Postgraduate Diploma
PGF	Postgraduate Fellowship
MLT	Medical Laboratory Technology
PwD	Persons with Disability
OPH	Orthopedically Physically Handicapped
UR	Unreserved
OBC-NCL	Other Backward Class-Non-Creamy Layer
SC	Schedule Caste
EWS	Economically Weaker Section
ST	Scheduled Tribe

## **ABOUT JIPMER**

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195-acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms by road from Chennai.
- ❖ JIPMER has been declared as an “Institution of National Importance” by an Act of Parliament, JIPMER, Puducherry in the year 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this, the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a hospital with more than 2000 beds. M.B.B.S., BSc, MSc, MPH, M.D., M.S, DM, and MCh degree courses are offered in several disciplines including Full-time PhD Programs.

## ACADEMIC SECTION – CONTACT DETAILS (ENQUIRY)

### 1. Director

Prof. Rakesh Aggarwal

### 2. Dean (Academic)

Prof. Vikram Kate (Senior Scale)

### 3. Associate Deans (Academic)

Prof. Ravi Kumar Chittoria

Dr. Madhusudhanan P

Dr. Rakhi Biswas

Dr. Elamurugan T. P

### 4. Professor of Examinations

Prof. Gladwin V

### 5. Registrar (Academic)

Mr. K. Mahesh

### 6. Assistant Registrar (Academic)

Mrs. R Kanmani,

Contact No.: 0413 – 2298567

### 7. Assistant Accounts Officer

Mr. E. Mourougane

Contact No: Extn 8564

### 8. Academic Section – Enquiry

Contact No : 0413 – 2298288 (Direct Line)

: 0413 – 2272380 (Extn : 8573)

#### E-mail Id

For queries related to IT related issues,

Payment failure cases and refund Status : [jipmermscmph@gmail.com](mailto:jipmermscmph@gmail.com)

For course related queries

For MSc(AHS)/MPH/PGD Courses : [mscmph@jipmer.ac.in](mailto:mscmph@jipmer.ac.in)

For Nursing Courses : [nursingcourses@jipmer.ac.in](mailto:nursingcourses@jipmer.ac.in)

Web URL : [www.jipmer.edu.in](http://www.jipmer.edu.in)

#### Postal Address:

**The Dean (Academic),**

III-Floor, Academic Section,

JIPMER Academic Centre, Dhanvantri Nagar P.O,

Puducherry 605 006.

**Note:** Any query related to the Entrance Examination and admission can be enquired through the above contact numbers and e-mails during office hours between **9:00 AM to 1:00 PM & 2:00 to 4:30 PM** from Monday to Friday and **09:00 AM to 1:00 PM** for Saturday.,

## IMPORTANT DATES

On-line Registration from	<b>23-05-2024 (Thursday)</b>
On-line Registration closes on	<b>20-06-2024 (Thursday) 04:30 PM</b>
Download of Hall Ticket from JIPMER website <a href="http://www.jipmer.edu.in">www.jipmer.edu.in</a>	<b>29-06-2024 (Saturday) 11:00 AM to 07-07-2024 (Sunday) 08:00 AM</b>
Date & Time of Entrance Examination	<b>07-07-2024 (Sunday) 09:00 AM to 10:30 AM</b>
Expected date of publication of Merit List	<b>On or before 22-07-2024 (Monday)</b>
Details regarding counseling and admission	Will be announced later

\*Dates mentioned above are tentative and subject to change.

**Note: Important dates and any other communications related to admission shall be notified in the JIPMER website and no personal intimation will be sent.**

## MSc/MPH/PBD/PGD/PGF courses – 2024

### 1. MSc Allied Health Science courses

Course Code	Name of the course	No. of Seats
8901	Medical Biochemistry	04
8902	MLT- Microbiology	05
8903	MLT-Pathology	05
8904	Medical Physiology	05
8905	Biostatistics	02
8906	Neurotechnology	02

### 2. MSc Nursing

Course Code	Name of the Discipline	No. of Seats
8907	Pediatric Nursing	05
	Community Health Nursing	05
	Medical Surgical Nursing	
	<i>-Medical Surgical Nursing – Critical Care Nursing</i>	05
	<i>-Medical Surgical Nursing – Cardio-Thoracic Nursing</i>	03
	<i>-Medical Surgical Nursing – Nephrology Nursing</i>	03
	Psychiatric Nursing	05
	Obstetrics & Gynecological Nursing	05

### 3. Master of Public Health

Course Code	Name of the course	No. of Seats
8908	Master of Public Health	34

### 4. Post Basic Diploma in Nursing

Course Code	Name of the Discipline	No. of Seats
8909	Critical Care Nursing	07
	Cardio-Thoracic Nursing	06
	Operation Room Nursing	06

### 5. Other Postgraduate courses

Course Code	Name of the Discipline	No. of Seats
8910	Postgraduate Diploma in Genetic Counseling	10
8911	Postgraduate fellowship in Family Planning	02

### 6. Medical Physics Internship Program

		04
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## 1. MSc Allied Health Science courses

### A. MSc Medical Biochemistry (Course Code: 8901)

#### Eligibility:

Applicant should have qualified in a 3-year BSc Degree Examination of a recognized University with Biochemistry or Chemistry as main subject with Biology / Botany / Zoology as ancillary subject OR candidates with BSc Degree in Medical Laboratory Technology from a recognized University.

#### Distribution of seats:

Category	No. of Seats
Unreserved (UR)	03
Other Backward Classes (OBC)	01
<b>Total No. of Seats</b>	<b>04</b>

#### Duration of the course:

- The duration of the course is 3 (Three) years.
- There is no provision for sponsored / nominated candidates.
- There are no stipendiary provisions during the study period.

### B. MSc MLT – Microbiology (Course Code: 8902)

#### Eligibility:

Applicants should have qualified in a 3-year BSc Degree Examination of a recognized University in Medical Lab Technology.

#### Distribution of seats:

Category	No. of Seats
Unreserved (UR)	02
Other Backward Classes (OBC)	01
Scheduled Caste (SC)	01
Economically weaker section (EWS)	01
<b>Total No. of Seats</b>	<b>05</b>

#### Duration of the course:

- The duration of the course is 2 (Two) years.
- There is no provision for sponsored / nominated candidates.
- There are no stipendiary provisions during the study period.

**C. MSc MLT – Pathology (Course Code: 8903)****Eligibility:**

Applicants should have qualified in a 3-year BSc Degree Examination of a recognized University in Medical Lab Technology.

**Distribution of seats:**

Category	No. of Seats
Unreserved (UR)	02
Other Backward Classes (OBC)	01
Scheduled Caste (SC)	01
Economically weaker section (EWS)	01
<b>Total No. of Seats</b>	<b>05</b>

**Duration of the course:**

- The duration of the course is 2 (Two) years.
- There is no provision for sponsored / nominated candidates.
- There are no stipendiary provisions during the study period.

**D. MSc Medical Physiology (Course Code: 8904)****Eligibility:**

Applicants should have qualified in a 3-year BSc Degree Examination of a recognized University with Physiology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject OR BSc Zoology OR Candidates with BSc Degree in Medical Laboratory Technology from a recognized university.

**Distribution of seats:**

Category	No. of Seats
Unreserved (UR)	02
Other Backward Classes (OBC)	01
Scheduled Caste (SC)	01
Economically weaker section (EWS)	01
<b>Total No. of Seats</b>	<b>05</b>

**Duration of the course:**

- The duration of the course is 3 (Three) years.
- There is no provision for sponsored / nominated candidates.
- There are no stipendiary provisions during the study period.

**E. MSc Biostatistics (Course Code: 8905)****Eligibility:**

A Candidate who has passed the Degree Examination in BSc degree in Statistics (Major) OR BSc degree in Mathematical Science with Statistics as a subject from any recognized University OR an examination of some other University accepted by the institute as equivalent thereto shall be eligible for admission.

**Distribution of seats:**

Category	No. of Seats
Unreserved (UR)	01
Economically weaker section (EWS)	01
<b>Total No. of Seats</b>	<b>02</b>

**Duration of the course:**

- The duration of the course is 2 (Two) years.
- There is no provision for sponsored / nominated candidates.
- There are no stipendiary provisions during the study period.

**F. MSc Neurotechnology (Course Code: 8906)****Eligibility:**

A Candidate who has passed the Degree Examination in BSc degree in Neurotechnology (OR) BSc degree in Science followed by Diploma in Neurotechnology (2 years regular course) from any recognized University. (OR) BE or B.Tech., in Biomedical Engineering or Biotechnology. (OR) Bachelor of Physiotherapy with 1-year experience in Neurology from a recognized Institution. (OR) Master of Physiotherapy (Neurology) (OR) BA/MA in applied Psychology

**Distribution of seats:**

Category	No. of Seats
Unreserved (UR)	01
Economically weaker section (EWS)	01
<b>Total No. of Seats</b>	<b>02</b>

**Duration of the course:**

- The duration of the course is 3 (Three) years.
- There is no provision for sponsored / nominated candidates.
- There are no stipendiary provisions during the study period.

Candidates from other categories (UR/EWS/OBC/SC/ST) will also be provisionally eligible to apply for the seats reserved for categories of any courses. If notified category seats are not filled, then the category will be converted to UR category. Seats will be allotted to UR candidates according to merit, with a minimum percentile score of 50 as eligibility (Refer page no. 28 of prospectus).

## 2. MSc Nursing course (course code 8907)

### Eligibility:

- (i) The candidates should have passed the qualification of BSc Nursing Degree of this Institute or any other University accepted as equivalent thereof.
- (ii) The candidates should have registered with the State Registration Council of Nursing and Midwifery.
- (iii) The candidates should have at least one year of experience in a hospital or in a College or in a School of Nursing or in Community Health Program after BSc Nursing and registration with a State Nursing Council. The experience should be complete on or before **31.07.2024**.
- (iv) Minimum of one year of work experience prior or after Post-basic BSc Nursing on or before **31.07.2024**.
- (v) Candidates shall be medically fit.

### Note:

- a) Male candidates should have passed any other course recommended by Indian Nursing Council in place of midwifery.
- b) Only those who have studied midwifery are eligible for admission to the branches II and V given below.
- c) Candidates who have obtained Post Basic BSc. Nursing (PBBSc. Nursing) qualification from Indira Gandhi National Open University (IGNOU) are NOT eligible for admission to MSc (Nursing) course at JIPMER.

### Distribution of seats:

Branch	Discipline	Seats
<b>I</b>	<b>Pediatric Nursing</b>	05
<b>II</b>	<b>Community Health Nursing</b>	05
<b>III</b>	<b>Medical Surgical Nursing</b>	
III a	Medical Surgical Nursing - Critical Care Nursing	05
III b	Medical Surgical Nursing - Cardio-Thoracic Nursing	03
III c	Medical Surgical Nursing - Nephrology Nursing	03
<b>IV</b>	<b>Psychiatric Nursing</b>	05
<b>V</b>	<b>Obstetrics &amp; Gynaecological Nursing</b>	05
<b>Total No. of Seats</b>		<b>31*</b>

\*ONE seat is reserved to PwD (Persons with Disability) Candidate on Horizontal Reservation Basis.

### Duration of the course:

- The duration of the course is 2 (Two) years.
- There is no provision for sponsored / nominated candidates.
- There are no stipendiary provisions during the study period.
- For MSc Nursing, the allotment of seats will be done through counseling as per the Roster Point Reservation (refer Annexure-VI).

### 3. Master of Public Health (MPH) (course code 8908)

#### Eligibility:

- Any applicant with qualification of M.B.B.S Degree /B.D.S (Dental) /B.E./B.Tech. (Any Branch), BSc (Nursing) / B.V.Sc. (Veterinary Science) / AYUSH / Allied Health or Social Sciences of any recognized University / Statutory Body, **should have passed in first attempt in all semesters/year with at least 50% marks in aggregate.**
- TWO years of completed work experience in public health system is **desirable** (on or before 31.07.2024).
- Medical/Dental/Veterinary/Nursing/AYUSH graduates should have registered with their respective State Registration Council.

#### Distribution of seats:

Category	No. of Seats
Unreserved (UR)	07
Other Backward Classes (OBC)	05
Scheduled Caste (SC)	03
Scheduled Tribes (ST)	02
Economically weaker section (EWS)	02
Sponsored/Deputed	15*
<b>Total No. of Seats</b>	<b>34**</b>

\* The unfilled Sponsored/Deputed category seats are not transferable to any other category,

\*\*ONE seat is reserved to PwD (Persons with Disability) Candidate on Horizontal Reservation Basis.

#### Duration of the course:

- The duration of the course is 2 (Two) years.
- There is no stipendiary provisions during the course of study
- There is a provision for sponsored / deputed candidates.

#### Requirements for admission of Sponsored / Deputed Candidates

- Candidates working as a Program Officers (Medical / Non-medical) under various National Health programs in Central Govt. /State Govt./Autonomous Body / Public Sector Organization would be considered under Sponsored / Deputed category.
- Format of sponsored certificate [**Annexure – V**]
- The selected and admitted candidates should also pay the necessary fees.
- The application of sponsored / deputed candidates should be forwarded through proper channel with the certificates given in **Annexure-IV** before the last date.
- Sponsored / Deputed candidates also must appear in the Entrance Examination securing not less than 50% of marks.
- These sponsored seats will not be pooled in the General seats.

## 4. Post Basic Diploma in Nursing (PBD) (course code 8909)

### Eligibility:

- Must be a registered nurse (R.N. & R.M.) or equivalent.
- Possess Diploma in General Nursing and Midwifery with one-year experience as Staff Nurse or BSc Nursing or equivalent. On or before 31.07.2024.
- The prescribed experience will be calculated only after obtaining the registration from a State Nursing Council.

### Age Limit:

The Upper age limit is 40 years as on the closing date of Online Registration (**20-06-2024**) and the age relaxation for SC/ST/OBC/EWS/Service candidates are as per existing Government rules.

### Distribution of seats:

Branch	Discipline	Seats
I	Critical Care Nursing	7
II	Cardio-Thoracic Nursing	6
III	Operation Room Nursing	6
<b>Total No. of Seats</b>		<b>19*</b>

\*ONE seat is reserved for PwD (Persons with Disability) Candidate on horizontal Reservation Basis.

Out of the total 19 seats, ONE seat in each discipline (total 3 seats) is reserved for graduates of College of Nursing, JIPMER

### Duration of the course:

- The duration of the course is one year. However, the maximum period to complete the course successfully should not exceed two years.
- There is no provision for sponsored / nominated candidates.
- For Post Basic BSc. Nursing, the allotment of seats will be done through counseling as per the Roster Point Reservation (refer **Annexure-VII**).

### Stipend & Leave eligibility:

- Rs.10,000/- (Rupees ten thousand only) would be paid as stipend every month during one year study period.
- A total of 30 days of leave shall be admissible for the entire duration of the one-year course.
- Stipend will not be paid for the extension period, for reasons such as detention due to ineligible internal marks and/or attendance, medical reasons, etc.

### Discontinuation of the course:

- If a candidate discontinues the course with 24 hours' notice, the candidate will be relieved from the institute only after payment of a penalty of Rs.25,000/- and one month stipend of Rs.10,000/-.
- If the candidate discontinues the course with one month notice, a penalty of Rs.25,000/- alone must be paid to the institute for getting relieved.

## 5. Postgraduate Diploma/Fellowship (PGD/PGF) courses

### A. Postgraduate Diploma in Genetic Counseling (Course Code: 8910)

#### Eligibility:

Any applicant with qualification of MBBS, BDS, BSc Nursing, MSc/ M. Phil Medical Psychology from a recognized University.

#### Distribution of seats:

Category	No. of Seats
Unreserved (UR)	06
Other Backward Class (OBC)	02
Schedule Caste (SC)	01
Scheduled Tribes (ST)	01
<b>Total No. of Seats</b>	<b>10</b>

#### Duration of the course:

- The duration of the course is 1 (One) year.
- There is no stipendiary provisions during the course of study
- There is no provision for sponsored / nominated candidates.

### B. Postgraduate Fellowship in Family Planning (Course Code: 8911)

#### Eligibility:

Any applicant with qualification of MBBS from a recognized University

#### Distribution of seats:

Category	No. of Seats
Unreserved (UR)	02
<b>Total No. of Seats</b>	<b>02</b>

#### Duration of the course:

- The duration of the course is 1 (One) year.
- There is no provision for sponsored / nominated candidates.
- Stipend of Rs.25,000/- (Rupees Twenty Five Thousand) for per month for 12 months will be awarded.

## 6. Medical Physics Internship Program

### Eligibility:

1. A post graduate degree in Physics from a recognized university and a Post M.Sc. Diploma in Radiological/Medical Physics from a recognized university;

OR

2. A basic degree in science from a recognized university, with Physics as one of the main subjects and a post graduate degree in radiological/medical physics from a recognized university.

### Distribution of seats:

Category	No. of Seats
Unreserved (UR)	03
Other Backward Classes (OBC)	01
<b>Total No. of Seats</b>	<b>04</b>

There is no provision for sponsored / nominated candidates.

### Duration of the course:

- The duration of the course is 1 (One) year.

### Stipend & Leave eligibility:

- Rs.10,000/- (Rupees ten thousand only) would be paid as stipend every month during one year Internship period.
- A total of 30 days of leave shall be admissible for the entire duration of the one-year Internship program.

### Completion of the Internship Program:

- The candidate has to mandatorily complete 1 year internship program to be eligible for certification.
- Candidate has to do extension period in case they fail to complete mandatory 1 year program. Stipend will not be paid for the extension period.

### Discontinuation of the course:

- If a candidate discontinues the course with 24 hours' notice, the candidate will be relieved from the institute only after payment of a penalty of Rs.25,000/- and one month stipend of Rs.10,000/-.
- If the candidate discontinues the course with one month notice, a penalty of Rs.25,000/- alone must be paid to the institute for getting relieved.



## Certificates to be submitted at the time of counseling

Candidates should submit the following **Original Certificates to become eligible for counseling proceedings**. No candidates will be allowed to participate in the counseling proceeding without the original certificates. Bonafide certificates will not be accepted.

1. Proof of Date of Birth [10<sup>th</sup> Standard Certificate (or) Birth Certificate].
2. Consolidated Mark sheet / Statement of marks year wise or semester wise of the qualifying examination
3. Diploma/Degree Certificate (or) Provisional certificate (or) Pass Certificate of the qualifying examination for the course applied
4. Attempt certificate (**For MPH course only**)
5. Sponsorship certificate, Proforma for Endorsement by the Employer & Sponsorship Certificate by Central/State Govt./Armed Forces (**\*For MPH course - Sponsored candidate only**)
6. Experience certificate (**if applicable**)
7. Community Certificate (**\*For OBC(NCL)/SC/ST candidates only**)
8. Economically Weaker Sections Certificate (**\*For EWSs candidates only**)
9. Persons with Disability (**\*if applicable**)
10. Transfer Certificate/ Migration Certificate<sup>#</sup>
11. Course cum Conduct/Character Certificate
12. Domicile/ Nativity/ Residence Certificate
13. Covid-19 Vaccination Certificate

\* Refer annexure for the format

# A maximum of one week time will be given from the date of issue of provisional admission order.

**Note: For all eligibility the cutoff date is 31.07.2024 (i.e. the candidates should have requisite degree/experience certificate on or before this date wherever applicable)**

## DEFINITION OF CATEGORIES

### **Unreserved (UR):**

An Indian national candidate satisfying the requirement of eligibility.

### **Other Backward Classes (OBC) (NON-Creamy Layer):**

Applicants are required to ensure that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93 -Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/20 04 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India (ie. Central list) in support of his/her claim.

Kindly click the following link to see the central list of OBC

[http://www.ncbc.nic.in/User\\_Panel/CentralListStateView.aspx](http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx)

OBC Certificate must be in the format as mentioned in the **Annexure-I** and should have been obtained **on or after 31<sup>st</sup> July 2023**.

### **Scheduled Caste/Tribe (SC/ST):**

Applicants will be required to produce the necessary certificates in the format provided. During counseling the certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

SC/ST Certificate must be in the format as mentioned in the **Annexure-II**

**Institute (INST):** Institute category stands for an applicant who has studied and obtained his / her BSc Nursing Degree from JIPMER. The word Institute is not applicable to any other Institutions for the purpose of category.

### **Economically Weaker Sections (EWSs):**

Persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 8.00 lakh (Rupees eight lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources that is, salary, agriculture, business, profession, etc. for the financial year prior to the year of application.

Also, persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq. ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.

The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years. (As per the Office Memorandum F.No.36039/1/2019 dt. 31st January 2019 by

Ministry of Personnel, Public Grievances & Pension & F.No.A11013/01/2019 dt. 28th February 2019 by Ministry of Health & Family Welfare, Government of India) INCOME & ASSET Certificate must be in the format as mentioned in the Annexure III. If the candidate belongs SC / ST / OBC (Central List) are not eligible to apply under EWS category. INCOME & ASSET Certificate for EWS candidates must be in the format as mentioned in the Annexure-III and should have been obtained on or after **31<sup>st</sup> July 2023**.

**Persons with Disability (PwD):**

The minimum degree of disability should be 40% (Benchmark Disability) in order to be eligible for availing reservation for persons with specified disability. The Percentage of the candidates' disability will be assessed by JIPMER Medical Board and the decision of the JIPMER Medical Board will be final in this regard.

The eligibility of candidates to pursue a course in medicine with specified disability shall be in accordance with Annexure-VII (as per the gazette notification by MCI in Amendment Notification No. MCI-34(41)/2018-Med./170045 dated 4<sup>th</sup> February 2019)

The disability certificate should be uploaded in the online application form. (It should be certified by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions).

**Note:**

Candidates who submit false information / forged certificates will be subjected to prosecution. If it is confirmed, their candidature will be cancelled.

All candidates including Sponsored/Deputed candidates should appear for the common entrance examination. Seats will be allotted as per merit order. Nomination of candidates by Government / Non-Government institutions are not allowed under any circumstances.

## STEPS of APPLICATION

### SUBMISSION OF APPLICATION: THROUGH ON-LINE MODE ONLY.

#### Steps of application:

1. Registration
2. Entry of candidate details & Uploading required documents
3. Online payment
4. Confirmation page

Read the prospectus and instructions carefully before starting the application process and be ready with the required documents / photograph / signature.

#### 1. Registration:

Click the link in the Home page [www.jipmer.edu.in](http://www.jipmer.edu.in) and navigate to the link “**Application Link for Admission to MSc/MPH/PBD/PGD/PGF COURSES & Medical Physics Internship Program - 2024**” and start the registration process.

- FULL NAME entered by the candidate in the application must match with both his/her Govt. Photo ID Card (Aadhaar Card / Pan Card / Identity Card / Driver’s License etc.) and undergraduate Degree Certificate. (Spelling and order must be same – if it is not same, the candidate is advised to get it changed in the above-mentioned document/documents before applying)
- Candidates can apply only for any **one** of the courses listed in page number 9-16, subject to fulfilling the essential eligibility criteria.

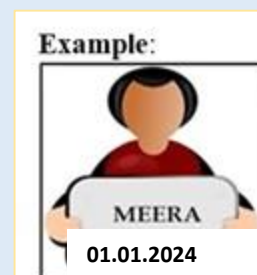
#### 2. Entry of candidate details & Uploading required documents:

##### Candidate details

The candidates should fill the details carefully. No request for change in the details provided by the candidate in the application will be considered or entertained after submission of the online application.

##### Photograph

- Softcopy of one (1) recent colour passport size photograph with light background is required. Black & White / Polaroid photographs are not acceptable.
- Photograph MUST be taken on or after 01.01.2024. The photograph must be taken with a placard held by the candidate indicating the name of candidate and the date of taking photograph. If the name and date are edited on the photograph after taking it, the application will be rejected. The name and date on the photograph should be legible.
- Specifications of the photograph: 30 mm width × 45 mm Height, named of the file: “Candidate Photograph.jpg” (eg. Meera Photograph.jpg). Size of file: between 20 KB and 80 KB.



**Signature:**

Candidate must sign on a plain white sheet in an area of 80 mm Width × 35 mm Height with a black ball point pen. The signature should be scanned, cropped to size of 80 mm Width × 35 mm Height, and saved as “Candidate Signature.jpg” (eg. Meera signature.jpg). The file size should be between 20 KB and 80 KB.

**Uploading Certificates:**

- Candidates belonging to categories other than UR category should upload his/her caste/community certificate in the format as mentioned in the **Annexure**.
- Candidates belonging to PWD category should upload his/her disability certificate in the format as mentioned in the **Annexure**.
- Candidates belonging to EWS category should upload his/her Income & Asset Certificate in the format as mentioned in the **Annexure**.

Candidate should scan the Caste/Community/ Income & Asset Certificate/PWD certificate (whichever is applicable) and save it as “Community Certificate”/“Income & Asset Certificate”/“PWD certificate” in JPEG/JPG/PDF format. The accepted size limit for each scanned certificate is 800 KB.

**3. Online Payment:**

Application fees for each category as mentioned below should be paid by the candidate using **online mode only**. No other mode of payment will be accepted.

CATEGORY	APPLICATION FEES***
General (UR) / EWS	<b>Rs.1,500</b> + Transaction Charges as applicable
OBC	<b>Rs.1,500</b> + Transaction Charges as applicable
SC/ST	<b>Rs.1,200</b> + Transaction Charges as applicable
PwD	Exempted from Application Fees

\*\*\* Application fees will not be refunded under any circumstances.

**4. Confirmation page:**

- The process of submission of application online is completed only after uploading candidate details, scanned photograph, scanned Caste/Community/ Income & Asset Certificate/PWD certificate as applicable, and scanned signature and then clicking the “Submit button”.
- The candidates are advised to download a copy of their filled in application which contains the application details.
- Candidates need NOT send hard copy of the application to the Institute.
- If the candidate finds an error of entry committed by him/her in the application after the submission of application fee, a fresh application should be submitted, and the candidate should make the payment again. The earlier application will automatically stand cancelled. No E-Mail or Written communication will be entertained in this regard.

**Examination centers:**

The following 09 cities are tentatively proposed in India as the examination centers:

Sl. No.	Name of the Centre		Sl. No.	Name of the Centre	
	Name of the State	Name of the City		Name of the State	Name of the City
1.	KARNATAKA	BENGALURU	6.	WEST BENGAL	KOLKATA
2.	ODISHA	BHUBANESWAR	7.	MAHARASTRA	MUMBAI
3.	TAMIL NADU	CHENNAI	8.	NEW DELHI	NEW DELHI
4.	TELANGANA	HYDERABAD	9.	PUDUCHERRY	PUDUCHERRY
5.	KERALA	COCHIN			

- Applicants can opt for ONLY THREE exam cities.
- The allotment of Exam City would be as per the order of preference clicked by applicant during on-line registration on a FIRST-COME-FIRST-SERVE basis and based on the availability.
- NO request for change of center by the candidate would be considered under any circumstances.
- The Exam City preference is only indicative and subject to change. Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the exam centre allotment.
- If an Exam city is cancelled due to non-availability of minimum number of candidates in that city, JIPMER shall do necessary re-allocation of candidates who have chosen that city to any other available centre/city. It will be binding on the candidates.
- Due to any unforeseen circumstances, any Exam City can be cancelled at any point of time and a new Exam City can be allotted by JIPMER en bloc with due intimation on website/by mail.

**Rejection of application:**

- Candidates who fail to fulfill the prescribed age limit for admission.
- Candidates who fail to fulfill the prescribed eligibility for the concerned course.
- Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste is NOT listed in the current Central OBC List and/or whose Certificate has NOT been submitted in the prescribed format (**Annexure – I**) from the Competent Authority.
- The candidates who have applied under SC/ST Categories WITHOUT valid Certificate as per the prescribed format (**Annexure – II**) from the Competent Authority.
- The candidates who have applied under EWS Category WITHOUT a valid Certificate as per the prescribed format (**Annexure – III**) from the Competent Authority.

**Hall Ticket:**

- Candidates whose applications are complete in all respects can download their Hall Tickets for the Entrance Examination from **29-06-2024 (Saturday)** 11 AM onwards. (Tentative)
- The Hall Ticket will contain
  1. Name and date of birth as typed by the candidate in the application.
  2. Photo and signature image as uploaded by the candidate.
  3. Examination City allotted and Roll Number.
  4. Course and category applied.
- Candidates will be allowed to appear for the Entrance Examination only if he/she produces the hall ticket, Identity proof in original & a photocopy of the same.
- Candidates are **STRICTLY PROHIBITED** from writing anything on the Hall Ticket and it will be collected at the Examination Center at the end of the Examination.
- This Hall Ticket is issued subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.

**Mock test:**

Candidates are advised to go through the Mock Test for the computer-based Test (online examination) Link for mock test will be made available on [www.jipmer.edu.in](http://www.jipmer.edu.in).

**Disclaimer:**

1. Mere completion of REGISTRATION & MAKING PAYMENT does not confer right for issue of Hall Ticket.
2. Incomplete application, application with false/wrong details may lead to rejection of candidature at any stage.
3. The candidate is advised to download a copy of their filled in application for future reference.

## ENTRANCE EXAMINATION

- Entrance Examination will be conducted only through a Computer Based Test (CBT)
- The examination shall be held on **Sunday, 07-07-2024 from 9:00 AM to 10:30 AM.**
- The duration of the examination shall be for **One Hour and Thirty minutes.**
- No candidate will be permitted to appear in the examination unless he/she holds a valid "Admit Card/Hall ticket" issued by the Institute and Identity proof in original & a photocopy of the same.
- The examination shall be conducted **only** in ENGLISH medium.
- The Entrance Examination is common to all and consists of **100 single best response type MCQs** having four alternatives and the questions will be asked from concerned subjects to the respective course as detailed below:

Sl. No.	Name of the Course/Program	Subject
1.	MSc Medical Biochemistry	BSc Biochemistry curriculum
2.	MSc MLT (Microbiology)	BSc Medical Lab Technology / Microbiology curriculum
3.	MSc MLT (Pathology)	BSc Medical Lab Technology / Pathology curriculum
4.	MSc Medical Physiology	BSc Human Physiology curriculum
5.	MSc Biostatistics	BSc Statistics curriculum
6.	MSc Neurotechnology	BSc Neurotechnology Curriculum
7.	MSc Nursing	BSc Nursing curriculum
8.	Master of Public Health (MPH)	Population Science, Biostatistics, Epidemiology, Health Economics, NHP (National Health Programme) & Computer Knowledge and English
9.	Post Basic Diploma in Nursing	BSc Nursing curriculum
10.	Postgraduate Diploma in Genetic Counseling	Genetics / Reproductive Biology & Psychology
11.	Postgraduate Fellowship in Family Planning	MBBS Curriculum
12.	Medical Physics Internship Program	MSc Medical Physics Curriculum



### Entrance Examination - Instructions for Candidates

- Reporting time at the exam venue: **07.00 AM**. Entry to examination center closes at **08:15 AM**. **Entry will NOT be permitted beyond 08:15 AM** under any circumstance. The exam venues will be in the perimeter of 25 to 30 km from the main city. The candidates are advised to visit the exam venue one day before the examination to familiarize with the location of the Exam centre.
- Exam starts at **09:00 AM**. Candidates will NOT be permitted to leave the exam hall before **10:30 AM** (i.e. time of close of examination) except in case of acute health related issues.
- Candidates should carry **ONLY** Admit card/Hall Ticket along with Valid Identity proof (**in original**) and photocopy (Xerox) of the same ID proof inside the hall. No other paper will be allowed inside the hall. Candidates will **NOT** be allowed to enter the examination centre **without valid Admit card/Hall Ticket & Valid ID Proof**.
- **Valid ID Proof:** ID Proof other than those mentioned below will NOT be permitted /accepted under any circumstances.
  - Aadhaar / E-Aadhaar
  - Passport
  - Bank Passbook with photograph
  - Voter ID
  - Driving License/ PAN Card
  - Any other valid Government Identity Proof with photograph
- Candidates are advised to check the seating plan that will be displayed outside the halls and identify the room / lab allotted as per their Hall Ticket number.
- Candidates will be subjected to thorough frisking before being allowed into the hall.
- Biometric authentication through digital device and hard copy of signature and iris scan / fingerprints in attendance sheet will be taken. Cooperation of the candidate is solicited. The candidates are strictly advised NOT to wear any colour or mehendi in their fingers which may interfere with biometric fingerprint (if required).
- The test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
- The candidate is solely responsible to get the signature and seal of the Centre Representative/ Invigilator on their Hall ticket. Failure to do so is liable for disqualification. Before leaving the hall, Hall Ticket and the photocopy of the ID proof should be handed over to Invigilator.
- During the examination, the invigilator will check hall ticket of the candidates to satisfy himself/herself about the identity of each candidate.

- The candidate must sign in the Attendance Sheet at the appropriate place and affix the Left Index Finger impression against the appropriate column of the attendance sheet. Failure to comply to this requirement will lead to the annulling of his/her candidature without any prior intimation.
- Cellular phones, calculators, watch, alarm clocks, digital watches with built-in-calculators / memory, earphones and other electronic gadgets etc. **will not be permitted inside the hall.** Candidates are solely responsible for the safe keeping of their belongings. Arrangements will NOT be made by the duty staff for safe keeping and returning the gadgets if brought by the candidates.
- Once inside the Examination Centre premises, all candidates will be under surveillance and their activities will be monitored. Hence, candidates are advised NOT to indulge in any unlawful activities that will invite disqualification & legal actions.
- Smoking in the Examination Hall is strictly prohibited. Tea, coffee, cold drinks, food, and snacks are NOT allowed in the Examination Halls.
- For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall NOT be held by JIPMER under any circumstances.
- JIPMER reserves the right to reschedule the date / time of the examination depending upon local conditions.

**Unfair means:**

If during examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:

- Impersonation during examination;
- Having in possession, papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- Giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- Contacting or communicating or trying to do so with any person, other than the examination Staff, during the examination time in the examination center;
- Threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
- Cheating/ copying in the examination;
- Using or attempting to use any other undesirable method or means in connection with the examination.

## METHOD OF SELECTION






The Candidates will be selected based on the performance in the **entrance examination**.

### Candidates' response to questions:

- The responses of the candidate for a question(s), on click of "Submit" button before closing of Examination shall be considered as the responses chosen by the candidate.
- Questions that are **ANSWERED** will be considered as **answered**.
- **MARKED FOR REVIEW AND ANSWERED** will be considered as **answered**.
- **MARKED FOR REVIEW AND UNANSWERED** will be considered as **not answered**.

### Awarding of marks:

- Each answer with **correct response** shall be awarded **FOUR marks**.
- **ONE mark** will be **deducted** for each **incorrect response**.
- **ZERO** mark will be given for the question(s) **not answered**.

				
<b>CORRECT</b>	<b>WRONG</b>	<b>NOT ANSWERED</b>	<b>MARKED FOR REVIEW AND ANSWERED</b>	<b>MARKED FOR REVIEW AND UNANSWERED</b>
<b>+4</b>	<b>-1</b>	<b>0</b>		

- The score such obtained will be the Raw Score.
- This Raw Score will be used to determine Percentile score for the purpose of Eligibility using Cut-Offs and for the purpose of determining Merit / Ranking.

Percentile score of each candidate will reflect what percentages of candidates have scored below that candidate in the Entrance Examination.

**The Percentile Score of a Candidate =**

**No. of Candidates from the group with aggregate mark less than a candidate x 100**

**No. of Candidates appeared in the Entrance Examination.**

### Example:

If 3888 Candidates appear in the entrance exam and if a candidate scores 60% marks and has 2500 Candidates below him; his Percentile score will be calculated as  $(2500/3888) \times 100 = 64.3004120$

### Merit Ranking

The Percentile scores for the Total Marks would be arranged to derive an Overall Merit List / Ranking.

Merit List would be drawn category-wise based on minimum percentile for each course as given below.

Category	Minimum Percentile
Unreserved (UR) /EWS/Inst/Sponsored/Deputed	50
Unreserved (UR) – PwD	45
SC / ST / OBC (and PwD under these categories)	40

### Declaration of Results:

The list of candidates who qualify for counseling to MSc / MPH / PBD / PGD / PGF courses & Medical Physics Internship Program would be declared tentatively on (or) before 22<sup>nd</sup> July 2024 (Monday). Letters to individual candidates will not be sent. The marks/Percentile Scores of individual candidates will be made available on JIPMER Website ([www.jipmer.edu.in](http://www.jipmer.edu.in)).

**Note:** Requests for re-evaluation/re-checking will not be entertained under any circumstances. Based on the result of the Entrance Examination, the following merit lists will be prepared based on Percentile Scores for MSc / MPH / PBD / PGD / PGF courses & Medical Physics Internship Program :

- a) Unreserved (UR) list\*
- b) Scheduled Caste list
- c) Scheduled Tribes list
- d) Economically Weaker Sections list
- e) Other Backward Classes list
- f) PwD List
- g) Institute candidates List (Only for PBD Course)

\*Subject to the Govt. of India, DOPT. O.M.No. 36011/1/98. Estt. (Res), Dated 1st July 1998, it is clarified that only such SC/ST/OBC candidates who are selected on the same standard as applied to general candidates shall not be adjusted against reserved vacancies. In other words, when a relaxed standard is applied in selecting an SC/ST/OBC candidates, for example in the age-limit, experience, qualification, permitted number of chances in written examination, extended zone of consideration larger than what is provided for General category candidates etc. the SC/ST/OBC candidates are to be counted against reserved vacancies. Such candidates would be deemed as unavailable for consideration against the unreserved vacancies.

Therefore, a candidate who has applied under reserved category will be considered on Unreserved Seat only if their marks are equal or above 50 percentiles. No relaxation of the eligibility level percentile will be given.

**Resolving ties:**

If two or more candidates secure equal Percentile in the entrance examination, their inter se merit shall be determined in the following order:

The candidate who has fewer negative marks will be placed higher than that of the other candidate.

If a tie still exists, the candidate elder by age will be ranked higher.

**Note:**

- Request for change of category submitted in the application will NOT be entertained /considered under any circumstances. If any, a fresh application with a fresh payment must be made online before the last date of closing registration. It will be deemed that the application form is submitted with knowledge of the candidate only.
- Candidates who secure less than the minimum percentile in the Entrance Examination will NOT be considered for admission and their names will NOT be included in the Merit List.
- No E-Mail or Written communication will be entertained in this regard.
- In each category, the total number of candidates shortlisted for counseling will be 10 times the no. of seats available in each category.
- Individual letters will NOT be sent to the SHORTLISTED CANDIDATES. Candidates are advised to browse the website periodically for updated information regarding shortlisted candidates and counseling.
- PwD candidates availing OPH horizontal reservation must undergo a medical examination review by a medical board constituted by JIPMER. The decision of the JIPMER Medical Board will be final.

**COUNSELING:**

The details of counseling process will be announced on JIPMER website after the declaration of results. Candidates are advised to periodically visit JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) for further updates.

## ADMISSION

Admission to all candidates is based on merit, category of the candidates, and the availability of seats at the time of counseling. The details regarding counseling will be updated on JIPMER website.

### Warning:

At any time, if the competent authorities find that admission has been offered based on false/ incorrect information/ documents and suppression of relevant facts, educational qualification or quota, the admission offered or the admission already completed shall be cancelled, irrespective of the stage of study of that course. Further, legal proceedings will also be initiated against such candidates for such action/(s). Hence, Candidates are warned against indulging in such action/ (s), in their own interest. All parents are also requested to make note of the above provision, and take due care and diligence, in all matters concerning admission to the courses.

### Course Fees:

#### MSc Allied Health Science courses (2-year program)

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time)	3,000.00
2	Tuition Fee (annual)	1,200.00
3	Learning Resource Fee (annual)	6,000.00
4	Corpus Fund on Academic Fee (annual)	60.00
5	Student Information details (annual)	1,500.00
6	Identity Card (one time)	150.00
7	Caution Deposit* (one time)	3,000.00
<b>TOTAL</b>		<b>14,910.00</b>

#### MSc Allied Health Science courses (3-year program)

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time)	3,000.00
2	Tuition Fee (annual)	1,200.00
3	Learning Resource Fee (annual)	6,000.00
4	Corpus Fund on Academic Fee (annual)	60.00
5	Student Information details (annual)	1,500.00
6	Identity Card (one time)	150.00
7	Caution Deposit* (one time)	3,000.00
<b>TOTAL</b>		<b>14,910.00</b>

**MSc Nursing**

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time)	3,000.00
2	Tuition Fee (annual)	1,200.00
3	Learning Resource Fee (annual)	6,000.00
4	Corpus Fund on Academic Fee (annual)	60.00
5	Student Information details (annual)	1,500.00
6	Identity Card (one time)	150.00
7	Caution Deposit* (one time)	3,000.00
<b>TOTAL</b>		<b>14,910.00</b>

**MPH Course**

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time)	3,000.00
2	Tuition Fee (annual)	1,200.00
3	Learning Resource Fee (annual)	6,000.00
4	Corpus Fund on Academic Fee (annual)	60.00
5	Student Information details (annual)	1,500.00
6	Identity Card (one time)	150.00
7	Caution Deposit* (one time)	3,000.00
<b>TOTAL</b>		<b>14,910.00</b>

**Post Basic Diploma in Nursing Courses**

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time)	3,000.00
2	Tuition Fee (annual)	1,200.00
3	Learning Resource Fee (annual)	3,000.00
4	Corpus Fund on Academic Fee (annual)	60.00
5	Student Information details (annual)	1,500.00
6	Identity Card (one time)	150.00
7	Caution Deposit* (one time)	3,000.00
<b>TOTAL</b>		<b>11,910.00</b>

**Post Graduate Diploma in Genetic Counseling Courses**

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time)	3,000.00
2	Tuition Fee (annual)	1,200.00
3	Learning Resource Fee (annual)	3,000.00
4	Corpus Fund on Academic Fee (annual)	60.00
5	Student Information details (annual)	1,500.00
6	Identity Card (one time)	150.00
7	Caution Deposit* (one time)	3,000.00
<b>TOTAL</b>		<b>11,910.00</b>

**Post Graduate Fellowship in Family Planning Course**

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time)	3,000.00
2	Tuition Fee (annual)	1,200.00
3	Learning Resource Fee (annual)	3,000.00
4	Corpus Fund on Academic Fee (annual)	60.00
5	Student Information details (annual)	1,500.00
6	Identity Card (one time)	150.00
7	Caution Deposit* (one time)	3,000.00
<b>TOTAL</b>		<b>11,910.00</b>

**\*Caution deposit will be refunded on successful completion of the course.**

The above fees, subject to revision, will be payable by each candidate as notified after the completion of counseling process. Fees once paid are not refundable at any circumstances.

**Medical Physics Internship (1-year program)**

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time)	3,000.00
2	Identity Card (one time)	150.00
<b>TOTAL</b>		<b>3,150.00</b>



## Hostel Accommodation

- Students may avail a common hostel accommodation subject to availability. Boys and girls are accommodated in separate hostels.
- Hostel Accommodation is primarily for **non-Puducherry Candidates**. (Karaikal, Mahe & Yanam candidates are excluded).
- Application for accommodation in the hostels will be obtained at the time of admission. An assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Allotment of hostel will be first-come-first-serve basis and it will be done by the Warden with the approval of the Dean (Academic)
- The hostel charges are detailed in **Annexure-X**.

## SUMMARY OF EXAMINATION

01	Mode of Examination	<b>Computer Based Test (CBT)</b>
02	Duration of Examination	<b>1½ hours (One Hour and Thirty Minutes)</b>
03	Date of Examination	<b>07<sup>th</sup> July 2024, Sunday</b>
04	Number of Shifts	<b>Single Shift</b>
05	Timing of Examination	<b>09:00 AM to 10:30 AM</b>
06	Location of Examination Centres	<b>Tentatively 09 cities in India</b>
07	Language of Paper	<b>English</b>
08	Type of Examination	<b>Objective Type</b>
09	Number of Questions	<b>One Paper of 100 (One Hundred) Questions</b>
10	Type of Objective Questions	<b>Multiple Choice Questions (MCQs)</b>
11	Marking Scheme	<b>Correct Answer : Four Marks (+) 4 Incorrect Answer : Minus one Mark (-)1 Unanswered : Zero Mark 0</b>
12	Eligibility scoring (Percentile)	<b>1. UR/EWS/Institute &amp; Sponsored/Deputed - 50 2. UR- PwD - 45 3. SC/ST/OBC ( and PwD under these categories) - 40</b>
13	Method of determining merit	<b>Overall merit by Percentiles of Total scores</b>
14	Method of resolving ties	<b>In the following order: First Less Negative Marks, if a tie still exists, the candidate elder by age will be ranked higher.</b>

## CONDUCT AND DISCIPLINE

Students shall conform to a high standard of discipline and shall conduct himself/herself, within and outside the precincts of the Institute, in a manner befitting the students of an Institution of National Importance. He/she shall have the seriousness of purpose and shall in every way, train himself to a life of earnest endeavor and co-operation. He/she shall follow strict ethical standards. He/she shall show due courtesy and consideration to the employees of the Institute and Hostels, to his/her fellow scholars/students, respect the wardens of the hostel and the guides/teachers of the Institute and pay due attention and courtesy to visitors and patients in the attached hospital divisions (JIPMER Hostel Rules and Regulations).

### **HONOUR CODE:**

To promote ethical behavior, JIPMER requires every student to agree to abide by the Honour Code. At the time of admission, every student must sign the Honour Code. Violations of this code are taken very seriously and may result in suspension or expulsion. The admission will be withheld if Honour Code applicable to Institute and Hospital related activities is not duly signed and submitted at the time of admission with a copy to the respective department.

### **RAGGING:**

Ragging is banned in this Institute. If a student is found to have indulged in ragging in the past, or if it is noticed later that he/she has indulged in ragging, then he/she may be expelled from the Institute.

### **SUPREME COURT RULES REGARDING ANTI RAGGING:**

As per direction of the Hon'ble Supreme Court of India, the Government has banned ragging completely in any form inside and outside the campus and all the JIPMER authorities are determined not to allow any form of ragging. Whosoever directly or indirectly commits, participates in, abets or instigates ragging within or outside JIPMER shall have an FIR lodged against him/her by the institution and he/she will be suspended or rusticated from the institution and shall also be liable to be fined which may extend to Rs. 10,000/-. In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission can be refused or he/ she shall be expelled from the educational institution. The punishment may also include, suspension from attending the classes withholding/ withdrawing fellowship/ scholarship and other financial benefits or withholding the **exit examination results**.

### **NOTE:**

1. Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.
2. Every effort is made by JIPMER to communicate in time to the candidate regarding the examination, merit rank, counseling, etc. through website. In case the candidate does not notice the information, JIPMER shall not be held responsible for the same.
3. In the matter of selection / admission, the decision of the Director of JIPMER will be final.
4. All students admitted to the Courses at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes / clinics regularly and abide by rules and regulations of the Institute. When the conduct and character of a student is not

satisfactory or of suspicious nature, the Director reserves the right to make him/her vacate the hostel or to expel him/her from the Institute after due payment for damages caused by him/her.

**Non-disclosure agreement:**

The JIPMER MSc/MPH/PBD/PGD/PGF Online Entrance Examination is a proprietary examination and is conducted by JIPMER. The contents of this test are confidential, involve intellectual property rights, and are owned by JIPMER. JIPMER explicitly prohibits the candidate from publishing, reproducing, or transmitting any or some contents of this test, in whole or in part, in any form or by any means verbal or written, electronic or mechanical or for any purpose.

By registering for and/or appearing in JIPMER MSc/MPH/PBD/PGD/PGF Online Entrance Examination, the candidate explicitly agrees to the above Non-Disclosure Agreement and general terms of use for JIPMER MSc/MPH/PBD/PGD/PGF Online Entrance Examination as contained in this prospectus on JIPMER website. Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

**LEGAL JURISDICTION**

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. Notwithstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the deadlines, seat matrix, etc., JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) may be checked from time to time.
4. The disputes, if any, with reference to the counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

**PUDUCHERRY**

**Date: 23 May 2024**

**DEAN (ACADEMIC)**

**ANNEXURE - I****PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE**

(Certificate to be produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under the Government of India)

This is to certify that Shri /Smt./Kum. \_\_\_\_\_ Son/Daughter of Shri/Smt. \_\_\_\_\_ of \_\_\_\_\_ Village/Town \_\_\_\_\_ District/Division \_\_\_\_\_ in the \_\_\_\_\_ State belongs to the \_\_\_\_\_ Community which is recognized as

a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 09/03/96.
- (v) Resolution No. 12011/44/94-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/99-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12016/09/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/01/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/04/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. \_\_\_\_\_ and/or his family ordinarily reside(s) in the \_\_ District/Division of State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India.

**Dated:**

**District Magistrate/Competent Authority Seal**

**NOTE:**

- a. The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- b. The authorities competent to issue Caste Certificates are indicated below:
  - i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/I<sup>st</sup> Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of I<sup>st</sup> Class Stipendiary Magistrate.)
  - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - iii. Revenue Officer not below the rank of Tahsildar.
  - iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.

## ANNEXURE - II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

### **FORM OF SC/ST CERTIFICATE PRESCRIBED**

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

### CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.\* ..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\* ..... belongs to the ..... Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

%1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re- organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\* ..... father/mother of Shri/Smt/Kum\* ..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No. .... date .....

%3. Shri\*/Smt\*/Kum\* ..... and/or his/her\* family ordinary reside(s) in village/ town\* ..... of the State/Union Territory of .....

Place ..... Signature .....  
Date ..... State/Union Territory \*\*Designation .....  
(With seal of Office)

\* Please delete the words which are not applicable.

I please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

\*\*Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**ANNEXURE – III****Government of \_\_\_\_\_****(Name & Address of the authority issuing the certificates)****INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR**

This is to certify that Shri./Smt./Kumari \_\_\_\_\_  
 Son/Daughter/Wife of \_\_\_\_\_ Permanent resident of \_\_\_\_\_  
 village/street \_\_\_\_\_ Post Office, \_\_\_\_\_ District \_\_\_\_\_ in \_\_\_\_\_ the  
 state/Union Territory \_\_\_\_\_ Pin code \_\_\_\_\_ whose photograph is attested below belongs  
 to Economically weaker Sections, since the gross annual income \* of his/her family \*\* is below Rs.  
 8 lakh (Rupees Eight Lakh Only) for the financial year \_\_\_\_\_. His/ Her Family does not own or  
 possess any of the following assets \*\*\*\*

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 Sq.ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste,  
 Scheduled Tribe and Other Backward Classes (Central List)

Applicant recent passport  
 size attested by the  
 signing authority

Signature with seal of Office :

Name :

Designation:

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**The Income and Asset Certificate should be issued and signed by any one of the following authorities in the above prescribed format shall only be accepted as proof of candidate's claim as belonging to EWS**

1. District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluk Magistrate/ Executive Magistrate/ Extra Assistant Commissioner
2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate
3. Revenue Officer not below the rank of Tahsildar and
4. Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

**ANNEXURE – IV**

**PROFORMA FOR ENDORSEMENT BY THE EMPLOYER**

**(Certificate to be Produced by Service Candidate on their official letter head)**

It is certified that..... S/o./ D/o ..... is employed as ..... (Designation) at .....

(A Govt. of India / State Govt. / Autonomous Body / Public Sector Organization). It is further certified that the undersigned has no objection to the application of ..... being considered by JIPMER for admission to .....course and if selected he / she will be relieved within the prescribed time limit as per the Rules with / without any salary from our office for the entire period of study.

Signature of the Employer  
(Name in Full & Designation)  
With Official Seal

Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**ANNEXURE – V****FORMAT OF SPONSORSHIP CERTIFICATE BY CENTRAL/STATE GOVT./****ARMED FORCES****for MPH Program Course Code No.8908)****(SPONSORING AUTHORITIES)**

I certify that Dr./Miss/Mrs./Mr. \_\_\_\_\_ is being sponsored for training leading to the award of MPH Programme in JIPMER, Puducherry for the session commencing in August 2021.

That Dr./Miss/Mrs./Mr. \_\_\_\_\_ is a permanent employee of (name of the State/Central Govt. Dept./Office/Armed Forces/ the Competent Authorities of PSU/Autonomous Body etc.)

That Post Graduate MPH programme course for which the candidate is being sponsored.

That he/she after getting the training at the JIPMER Puducherry will be suitably employed by the sponsoring authority in the specialty in which training is to be provided in JIPMER, Puducherry.

That the candidate will be paid all emoluments by the sponsoring authority during the entire training period. Such payment will not be the responsibility of the JIPMER, Puducherry.

That the candidate is being sponsored for the entire duration of the course as specified in the prospectus for the above mentioned course.

Date :

Place :

Signature of Sponsoring authority  
Name (in BLOCK LETTERS)

Designation

Office Seal

\*Delete whichever is not required.

**IMPORTANT:**

- The above certificate, duly signed only by the Competent Authority i.e. Secretary/ Director General of Health Services of the Central/State Government concerned/ DGAFMS/ Director/ Executive Head, will be considered.
- No addition or alteration in the above certificate is allowed.
- Subject/Discipline must be specified in the sponsorship certificate failing which the candidature will not be considered under the sponsored category.

**NOTE 1:** While sponsoring the candidates, the Central/State Government/Defence Authorities /PSU/ Autonomous Bodies should furnish a certificate prescribed for this purpose duly completed and signed by the competent authority.

**NOTE 2:** The 'Sponsorship Certificate' should indicate the discipline/speciality for which the candidate is being sponsored, failing which the application will not be considered under the Sponsored Category.

**ANNEXURE – VI****ROSTER POINT FOR MSc NURSING**

<b>Sl. No.</b>	<b>Roster Point Reservation</b>	<b>Sl. No.</b>	<b>Roster Point Reservation</b>
1	UR-1	17	UR-9
2	UR-2	18	UR-10
3	UR-3	19	OBC-5 (PwD-1)
4	OBC-1	20	SC-3
5	UR-4	21	EWS-2
6	UR-5	22	UR-11
7	SC-1	23	OBC-6
8	OBC-2	24	UR-12
9	UR-6	25	UR-13
10	EWS-1	26	OBC-7
11	UR-7	27	SC-4
12	OBC-3	28	ST-2
13	UR-8	29	UR-14
14	ST-1	30	OBC-8
15	SC-2	31	EWS-3
16	OBC-4		

ONE seat (1) is reserved to PwD (Persons with Disability) Candidate on Horizontal Reservation Basis.

**ANNEXURE – VII****ROSTER POINT FOR POST BASIC DIPLOMA IN NURSING**

<b>Sl. No.</b>	<b>Roster Point Reservation</b>
1	UR-1
2	UR-2
3	UR-3
4	OBC-1
5	INST-1
6	UR-4
7	SC-1
8	OBC-2
9	UR-5
10	EWS-1
11	INST-2
12	OBC-3
13	UR-6
14	ST-1
15	SC-2
16	OBC-4
17	INST-3
18	UR-7
19	OBC-5

## ANNEXURE – VIII

Guidelines regarding admission of students with “Specified Disabilities” under the Rights of Persons with Disabilities Act, 2016

Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Disability Range		
				Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course
1.	Physical Disability	A. Locomotor Disability, including Specified Disabilities (a to f).	a. Leprosy cured person*	Less than 40% disability	40-80% disability	More than 80%
			b. Cerebral Palsy**			
			c. Dwarfism			
			d. Muscular Dystrophy			
			e. Acid attack victims			
			f. Others*** such as Amputation, Poliomyelitis, etc.			
				* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.		
				** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.		
				*** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course		
			B. Visual Impairment (*)	a. Blindness	Less than 40% disability (i.e. Category '0 (10%)', 'I (20%)' & 'II (30%)')	-
b. Low vision						
	C. Hearing impairment @	a. Deaf	Less than 40% Disability	-	Equal to or more than 40% Disability	
		b. Hard of hearing				
			(*) Persons with Visual impairment / visual disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids such as telescopes / magnifier etc. @ Persons with hearing disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices. In addition to this, the individual should have a speech discrimination score of more than 60%.			

Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Disability Range		
				Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course
	Physical Disability	Speech & language disability\$	Organic/ neurological causes	Less than 40% Disability	-	Equal to or more than 40% Disability
		<p>\$ It is proposed that for admission to MEDICAL course the Speech Intelligibility Affected (SIA) score shall not exceed 3 (Which will correspond to less than 40%) to be eligible to pursue the MEDICAL course. The individuals beyond this score will not be eligible for admission to the MEDICAL course.</p> <p>Persons with an Aphasia Quotient (AQ) up to 40% may be eligible to pursue MEDICAL course but beyond that they will neither be eligible to pursue the MEDICAL course nor will they have any reservation.</p>				
	Intellectual disability			#currently there is no Quantification scale available to assess the severity of SpLD, therefore the cut-off of 40% is arbitrary and more evidence is needed.		
			a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)#	Less than 40% Disability	Equal or more than 40% disability- But selection will be based on the learning competency evaluated with the help of the remediation/ assisted technology/ aids / infrastructural changes by the Expert Panel	More than 80% or severe nature or significant cognitive/ intellectual disability
			b. Autism spectrum disorders	Absence or mild disability Asperger syndrome (disability of 40-60% as per ISAA) where the individual is deemed fit for medical course by an expert panel	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment	Equal to or more than 60% disability or presence of cognitive/intellectual disability and/or if the person is deemed unfit for pursuing medical course by an expert panel

Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Disability Range		
				Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course
3.	Mental behaviour		Mental illness	Absence or mild Disability: less than 40% (under IDEAS)	Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment.	Equal to or more than 40% disability or if the person is deemed unfit to perform his/her duties. Standards may be drafted for the definition of “fitness to practice medicine”, as are used by several institutions of Countries other than India.
4.	Disability caused due to	a. Chronic Neurological Conditions	i. Multiple Sclerosis	Less than 40% Disability	40-80% disability	More than 80%
			ii. Parkinsonism			
		b. Blood Disorders	i. Haemophilia	Less than 40% Disability	40-80% disability	More than 80%
			ii. Thalassemia iii. Sickle cell disease			
5.	Multiple disabilities including deaf blindness		More than one of the above specified disabilities	<p>Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech &amp; Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability.</p> <p>Combining Formula as notified by the related Gazette Notification issued by the Govt. of India  <math display="block">a + b - \frac{a \times b}{100}</math>                     (Where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities) is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual</p>		

## ANNEXURE – IX

### ON-LINE APPLICATION USER INTERFACE

#### **Step 1: Registration**

- Candidate must ensure that their mobile number is not registered with DND (Do Not Disturb) service.
- Login Credentials (User ID and Password) and Login Link will be sent to the registered Email and Mobile number **after 5 minutes** post Registration. Please wait until you receive the SMS and Email.
- Candidate must check his/her Email Inbox, Junk mail and Spam after registration to get Login Credentials for complete Application process.

#### **Step 2: Login**

- Click on the login link received via Email.
- Enter the User ID and Password to login.

#### **Step 3: Click “Edit” to fill the Application Form**

- Click on the “Edit” button which is available at the right top corner.
- Fill in all the details and click submit to proceed.
- Upload the Photograph and Signature
- Upload the community certificate (if applicable)
- Upload the PwD (Persons with Disability) Certificate (If applicable)

#### **Step 4: Payment**

Candidate would be redirected to payment gateway after uploading the photograph/signature/community certificate successfully.

#### **Step 5: Final Application page**

After successful payment, candidate can take a printout/save of his/her application and keep it safe for his/her future reference.

## ANNEXURE – X

### ISSUES RELATED TO PAYMENT FAILURE

When a payment fails while paying the application fees, there could be two possibilities.

#### 1. Your amount is NOT debited

In this case, you might receive a message from your bank that the payment could not be processed. You will also see the payment failure screen.

#### 2. Your amount is debited

In this case, you will be left wondering why you did not see any kind of notification. You can send an email to the payments platform and check the status of that payment.

##### Reason(s) for Payment Failure:

1. Bad internet connection
2. Authorization failure
3. Authentication failure – Wrong details entered
4. Delayed notification
5. Payment gateway failure

Occasionally, a transaction fails on the receiver's side, but the payment gets debited from the user's account. In such cases, the amount gets automatically refunded by the bank within **30 working days**. Most banks don't notify users in case of refunds, so be sure to check your statement to ensure that the refund has come.

In the meantime, you can go ahead and make the payment again

In case it's been long, and the money still hasn't been refunded, do send us a message to the following email id and let us know. The status of the refund will be intimated.

Kindly mention the following details

1. **Application sequence No/User ID**
2. **Name of the Candidate**
3. **Transaction ID No**

Above details to be send to email Id: [jipmermscmph@gmail.com](mailto:jipmermscmph@gmail.com)



## ANNEXURE – XI

## Hostel Charges:

Description of Hostel charges	Amount in INR
<b>A. At admission/allotment (applicable for single and double sharing accommodations)</b>	
1. Establishment Charges (per annum) (Non-refundable)	6,000
2. Hostel Caution Deposit (Refundable)#	5,000
3. Hostel Mess Deposit (Refundable)#	3,000
4. Room Rent (including Electricity charges) @500/- per month (for double room accommodation). Single bed accommodation for the first-year students is subject to availability and if available, the student has to pay @ 750/- per month accordingly.	6,000 or 9,000
<b>Total amount to be paid at entry/allotment</b>	<b>20,000 or 23,000</b>
<b>B. For subsequent years</b>	
o Establishment charges (per annum) (Non-refundable)	6,000
o Room Rent (including Electricity charges) @500/- per month (for double room accommodation). Single bed accommodation for the first-year students is subject to availability and if available, the student has to pay @ 750/- per month accordingly.	6,000 or 9,000
<b>Total amount to be paid (per annum)</b>	<b>12,000 or 15,000</b>

# - The caution and mess deposits will be refunded at the time of vacating the hostel room, after deductions, if any.