GOVERNMENT OF MANIPUR DIRECTORATE OF HEALTH SERVICES

NOTIFICATION

Imphal, the 14th September, 2022

No.104/4/2022-DHS: In continuation of this Directorate Nomination letter /Notice of even No. dated 17th and 24th August, 2022 respectively, the 2nd Open Counselling for selection and nomination into the following unfilled/surrendered seats will be held on 20th September, 2022 (Tuesday) at JNIMS Main Auditorium, Porompat. Selection of candidates shall be done purely on merit basis and candidates are informed to report for Registration between 9:00 a.m. to 10:30 a.m. No claim for registration shall be entertained after 10:30 a.m.

| Sl. No. | Institute | Name of course | Category | | | | | Merit list No. |
|------------|-----------------------------|----------------|-----------------------------------|----------------|------------|-----|-------------|---|
| | | | UR | ST | OBC (M) | SC | OBC (MP) | |
| 1 | CON, RIMS | B.Sc. (N) | 1 | - | - | - | - | Sponsored N/T- up to 58 & Open ST-up to 13. |
| | | B.Sc.(N) | | 2 | 3 | - | - | |
| 2 | CON, Medical Directorate | M.Sc. (N) | I(OBG) Sponsored N/Teaching | I(CHN) Open | - | - 5 | | |
| 3 | GNM, CCpur. | GNM | 2 | - | | : | - | Up to 400 and all SC candidates |
| 4 | GNM, Thoubal | GNM | 2 | - | 1 | - | - | |
| 5 | FHW, Imphal | FHW | 7 | 3 | 2 | 1 | - | |
| 6 | FHW, Lamphel | FHW | 6 | 5 | 4 | 1 | 1 | |
| 7 | RIPSAT, Agartala | B. Pharm. | - | 3 | - | 1-1 | ,- | Up to 80 |
| | Endowment 2 seats | B. Pharm | 1 | 1 | - | 1-1 | - | |
| 8 | D.U. Dibrugarh | B. Pharm | -% | - | 1 | | | |

Candidates within the Merit List of the respective courses given above and who have attended 1st counselling are hereby informed to report at the specified time for registration with all the necessary documents in original, failing which they will not be allowed to appear before the Selection Board. For those candidates, who are absent at the stipulated date and time, no claim shall be entertained later on and is not eligible for subsequent counsellings.

Further information can be had from our official website; www.manipurhealthdirectorate.mn.gov.in

Mr 1805

(Dr. Kh. Sasheekumar Mangang) Director of Health Services, Manipur

No.104/4/2022-DHS:

Copy to:-

Imphal, the 14th September, 2022

- 1. PPS to the Minister (H & FW) for kind information to the Hon'ble Minister, Manipur.
- 2. The Additional Chief Secretary (Health & FW), Government of Manipur.
- 3. The Director, Family Welfare Services, Government of Manipur.
- 4. The Director, JNIMS, Porompat for information and kind necessary action.
- The News Editor, DDK/AIR/ISTV, Imphal. He is requested to arrange for transmission / telecast of the Notification in Manipuri, English and other local dialects for three consecutive days as news item.
- 6. The Editor, ______ for publication of the above Notification as news item.
- 7. All Members of the Selection Board.
- 8. Notice Board/ Guard file.

(Dr. Kh. Sasheekumar Mangang) Director of Health Services, Manipur