



DIAMOND JUBILEE YEAR

GOVT OF NCT OF DELHI GOVIND BALLABH PANT INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)

1,J.L. Nehru Marg, New Delhi - 110002 Tel. No.+91-11-23233001, 23234242

Email: academiccellqipmer@gmail.com Website: gbpant.delhigovt.nic.in

F.NO.56/Academic Cell/GIPMER/2022/PDCC/ 2428

Dated: 1 12002

Notice for Post Doctoral Fellowship & Certificate Courses

The Health & Family Welfare Department, Govt. of NCT of Delhi invites application from eligible candidates in prescribed format for filling up of 12 Seats for Post Doctoral Fellowship and Post Doctoral Certificate Courses in different specialties in G. B. Pant Institute of Post Graduate Medical Education and Research (GIPMER). The details of seats are given below. The application complete in all respect must reach the office of the Registrar Academic Cell, D Block, 5th Floor, GIPMER New Delhi-110002, GB Pant Institute by 7th January 2025 up to 5:00 PM. The format of application, eligibility criteria and other details are available on the website of this institute i.e. http://gbpant.delhigovt.nic.in complete application shall be summarily rejected. Interview shall be held on 09.01.2026 at 2.00 PM at this institute. Detailed schedule of the interview is available on the website of the institute.

S.No	Department	Courses	Seats	Eligibility
01.	CTVS	Pediatric & Congenital Cardiac Surgery	02	# MCh./DNB in the specialty
02.	Surgical Gastro- enterology	Advanced Laparoscopic GI Surgery	02	# MCh/DNB in the specialty
03.	Neurology	Headache Medicine	02	# DM/DNB in the specialty
04.	Neurosurgery	Endovascular Neurosurgery	02	# MCh./DNB in the specialty

POST DOCTORAL CERTIFICATEC COURSES

S.No	Department	Courses	Seats	Eligibility
01.	Anesthesiology	Critical care Medicine with Specialist training in Gastro & Hepatobiliary, Neuro & Cardiac Critical Care	02	# MD/DNB in the Specialty
02.	Pathology	Gastro Intestinal and Hepatopathology & Neuro-Pathology	01 each	# MD/DNB in the Specialty

Note:-

- The candidates appearing in examination in the current year are also eligible for the above courses, subject to submission of passing certificate/ Provisional degree at time of joining.
- Duration of the courses is one year.
- Salary for Post Doctoral Fellowship Courses and Post Doctoral Certificate Courses in the Level-11 as per the 7th CPC.
- The candidate must submit DMC registration certificate at the time of joining.
- Session shall commence w.e.f 15.01.2026.
- The Application fee for each course is Rs. 1000/- (Rupees one thousand only) in form of draft in favour of the Medical Superintendent GB Pant Hospital or TR V from Cashier of GIPMER.
- The application must reach on or before the last date of application by hand/Post i.e. 7th January 2026 at 5.00 pm. in the office of Registrar Academic Cell D Block, 5th Floor, GIPMER New Delhi-110002.
- The interview will be held in the concerned departments of this institute on the 09th January 2026 at 2.00 PM in the concerned departments.

REGISTRAR ACADEMIC CELL, GIPMER

Note:- Candidates are advised to visit regularly the institute Website " http://gbpant.delhigovt.nic.in" for further updates. The Medical Director, GB Pant Institute reserves the right of any amendment/cancellation and changes of this advertisement whole or in part without assigning any reason.

APPLICATION FORM FOR THE POST DOCTORAL FELLOWSHIP & POST DOCTORAL CERTIFICATE COURSES, GIPMER

Programme:-			
Category (tick any:- GEN/SC/ST/OBC/PH (att	Paste your latest		
1.Name in Block letter		_	passport size self attested
2.Father's /Husband's Name:		,	photograph
3. Correspondence Address(In Block letters)		_	
4.Permanent Address:		-	
5.Mobile No	_		
6. Email Address			
7.Date of Birth			
8.Present age (as on 01.01.2026)	yearsmo	onths	days
9.Educational Qualification: (Self attested cop	ies of certificate be en	closed):	
S.No. Exam Passed Year	Board/ University	% of marks	No. of

S.No.	Exam Passed	Year	Board/ University	% of marks	No. of Attempt
1					
2					
3					
4					-
5					

10.Delhi Medical Council /NMC Registration No.

Name of the Institution	Worked as	Period of app	Period of appointment		
		From	То		
DM/M.Ch.,				(Attach Annexure)	
13. Details of P	ublications :			Attach Annexure)	
14. Conference	Attended :				
15. Details of t	he Demand Dra	ft :			
Demand Draft/TR-V No.		Date of Issue		Name of the issuing Bank	
(Note:- Candidate r	must write his/h	ner Name applied for o	n the reverse	e side of the demand draft/TR V)	
to the best of my found untrue/false	knowledge and e/incorrect my	belief. I understand t candidature is liable t	hat in the evolence of the cancelle	de by me are correct and complete vent of any information/fact being at the desides taking are conditions as prescribed.	
Date					
Place					
Details of Enclosure	oc.				

Name:____

Signature of the Candidate :_____