जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान

JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RE

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान) (An Institution of National Importance under Ministry of Health & Family Welfare) भारत सरकार / GOVERNMENT OF INDIA, धन्वंतिर नगर, पुदुच्चेरी / Dhanvantri Nagar, Puducherry- 605 00

Website: www.jipmer.edu.in Phone: 0413 - 2298283 - 2298288

Dated: 28.01.2025

No.JIP/Acad/2024-25/EMTC

WALK-IN-COUNSELING **CERTIFICATE COURSES FOR THE SESSION 2024-25**

JIPMER invites applications from interested candidates for admission to the following Certificate courses :--

| | Name of the Course | Qualification | Age | Total No. of Seats | Duration of the course |
|----|---------------------------------------|--|---------------------------------------|--|--|
| 1. | Emergency Medical Technician | who had completed +2 (Science / Vocational stream with MLT/Nursing) | 17 to 25 years as on 31.12.2024 | 20 | 12 Months + 1 Year Optional Internship |
| 2. | Qualified Mortuary Assistant (QMA) | who had completed +2 (Science with Biology) | 17 to 25 years as on 31.12.2024 | 02 | 12 Months + 1 Year Optional Internship |
| 3. | Enterostomal Therapy Nursing | B.Sc. Nursing with One year clinical experience | 30 years as on 31.12.2024 | 02 / every 03 months Every year 08 | 03 Months |
| 4. | Phlebotomy | who had completed +2 (Science with Biology) | 17 to 25 years as on 31.12.2024 | 08 | 12 Months (6 months training and 6 months compulsory internship) |

^{**} Stipend will be offered during the course period and during the optional internship period (Rs.300/- per month during the course period and Rs.3,713/- per month during the optional internship period.

: Rs.130/- (one time) **Fees**

: Rs.1.000/-**Caution Deposit**

Hostel : No Hostel Facilities will be provided

On successful completion of the training course and evaluation by the Faculty of JIPMER, Course completion certificate will be issued.

Applications can be downloaded from JIPMER website www.jipmer.edu.in and also available in Academic Section from 29.01.2025.

The filled in application with necessary enclosures (Xerox copy of the Birth Certificate, 12th Mark Sheet & Degree Certificate - for Enterostomal Therapy) must be submitted to the Academic Section addressed to The Dean (Academic), JIPMER on or before 08.02.2025 up to 4:30 pm.

Walk-in-Counseling for eligible candidates will be held on 13.02.2025 at JIPMER Academic Section, III-Floor, JIPMER Academic Center and the

Registration starts from 09:00 am to 10:30 am. Candidates will not be permitted after 10.30 A.M.

The candidates are required to bring the following **Original** certificates. Bonafide certificates will not be entertained

- 1. +2 Mark sheet
- 2. Transfer Certificate
- 3. Conduct Certificate
- 4. Birth Certificate
- 5. Residence Certificate
- 6. B.Sc Nursing Degree Certificate for Enterostomal Therapy),
- 7. One set of photo copy,
- 8. 2 Passport size photographs for counseling.

After closure of Registration, Merit list among those candidates present for counseling on 13.02.2025 will be drawn based on the Marks obtained in Physics, Chemistry, Botany, Zoology or Biology put together / B.Sc. (Nursing) Mark Candidates will be selected as per their merit ranking and the remaining candidates would be wait-listed for future vacancy, if any.

The candidates should undergo Medical Examination and pay the fees on the same day 14.02.2025.

The course commences from 15.02.2025

Details of Course:

1 Emergency Medical Technician This course includes training to provide early care as Para-Medicals for Trauma and Non-Trauma emergencies. Students will be trained in the various resuscitation and other interventions by the Faculty of Anesthesiology, Surgery, Orthopedics, Medicine, Paediatrics and Nursing Sciences with Practical classes.

2 Qualified Mortuary Assistant (QMA) Developing Competence and knowledge to give safe and practical assistance to the forensic surgeon in the post mortem suite, ensure the smooth operation of the mortuary, understand the legislative, legal, cultural requirements under which a postmortem is performed and to maintain the mortuary in a hygienic and efficient manner. Should possess excellent communication skills to operate and handle modern mortuary complexes to provide quality forensic care for the health care professionals and surroundings.

3 Enterostomal Therapy Developing expertise and in depth knowledge to enable them to develop advanced skills for nursing intervention in various gastrointestinal and genitourinary system disorders. It will enable the student to appreciate the patient as holistic individual and to function as a specialized Enterostomal Therapy nurse and to function as educator, manager and researcher in the field of Enterostomal Therapy.

4 Phlebotomy

Skill to perform independent phlebotomy in a multidisciplinary setting by improving patient confidence and comfort. Recognize the nature, assess the significance and give first aid care for the complications related to the procedure. Understand the risks and introduce quality safety of the health care professionals and surroundings

APPLICATION FOR CERTIFICATE COURSE - SESSION-2024-25

(In case of a candidate applying for more than one course / he/she should submit separate application for each course)

| SI. No. | Name of the course | Course applied for |
|---------|------------------------------------|--------------------|
| 1. | Emergency Medical Technician | |
| 2. | Qualified Mortuary Assistant (QMA) | |
| 3. | Enterostomal Therapy | |
| 4. | Phlebotomy | |

(Filled in Application must be submitted to Academic Section, JIPMER on or before 08.02.2025 4:30 PM)

| 1. | Name of the Candidate (Write in CAPITAL LETTERS as in 12 th Mark Sheet) | : | | |
|----------|---|-------|--------------------------|--|
| 2. | Father's Name | : | | |
| 3. | Gender | : | | |
| 4. | Date of Birth | : | | |
| 5. | Age as on 31.12.2024 (17 to 25 years) | :Year | / Month / Days | |
| 6. | Education Qualification (Must have Studied +2 – (Science or Vocational stream with MLT/Nursing) | : | | |
| 7. | Communication Address | : | | |
| 8. 9. | Contact Number Marks Details | : | | |
| | B.Sc. Nursing Marks Details | | +2 Science Marks Details | |

(for Enterostomal Therapy)

| Year | Maximum Marks | Marks Obtained |
|--------|------------------|-------------------|
| First | | |
| Second | | |
| Third | | |
| fourth | | |
| Total | | |

| Subjects | Maximum Marks | Marks Obtained |
|----------------------|------------------|-------------------|
| Physics (P) | | |
| Chemistry (C) | | |
| Biology (Bio) | | |
| Botany (B) | | |
| Zoology (Z) | | |
| Vocational Stream | | |
| Total | | |

| 10. | Enclosed Xerox Copies 1. +2 Mark Sheet 2. Birth Certificate (Age Proof) 3. B.Sc. Degree Certificate & Mark statements with Clinical experience certificate for Enterostomal Therapy certificate course. 4. Aadhaar card/ Voter ID/passport/ Ration card or any valid ID proof. |
|-------|--|
| 11. | Others, if any : |
| | |
| | |
| | Signature of Candidate |
| Place | : |
| | |
| Date | : |