e-mail: nttc.jipmer@gmail.com Website: www.jipmer.edu.in



Phone: 0413-2296000 Extn: 8582 Fax: 0413-2272067/66 & 2272735

Date: 17.02.2025

JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)

(Institution of National Importance Under Ministry of Health & Family Welfare, Government of India)

Dhanvantri Nagar, Puducherry-605 006.

DEPARTMENT OF MEDICAL EDUCATION

No.JIP/DME(38)/I Yr PGO-2025

CIRCULAR

Sub: First Year Postgraduate Orientation Programme for MD/MS/DM/MCh (6 year course) & MDS students – January 2025 (**Batch - 2**) – Reg.

-000-

The Postgraduate Orientation Programme for the First Year Postgraduate Degree (MD/MS/DM MCh (6 year course) & MDS) students admitted in January 2025 session (Batch – 2) has been scheduled on 05th March 2025, and 17th & 18th March 2025 in the Department of Medical Education, JIPMER Academic Centre, JIPMER.

All the Heads of Departments are requested to circulate this among the First Year MD/MS/DM/MCh (6 year course) & MDS students who have joined in the second and final round of seat allotment and permit them to attend the programme. It is also requested not to post them on night-duty before and during the programme days and inform all unit heads to relieve the residents on time, which will enable them to attend all sessions on time.

It is also requested to send the guide and PG dissertation topic details of the students as per the format given below to nttc.jipmer@gmail.com on or before **24.02.2025.**

| SI. No. | Name of the resident | Name of the research guide | Proposed area of research/ topic (Optional) |
|------------|----------------------|----------------------------|---|
| 1. | | | |

Registration for the Programme will start promptly at 8.30 am on 05.03.2025.

Course Co-ordinators:

Dr. Madhusudhanan P, Additional Professor & Head of Nuclear Medicine

Dr Sivaraman G, Additional Professor & Head of ENT

Dr. K. T. Harichandrakumar, Assistant Professor of Biostatistics

<u>Note</u>: Please instruct the participants to come with a fully charged laptop, pen drive and a hardcopy of the PGRMC (Word Doc) form which can be downloaded from the following link: https://jipmer.edu.in/sites/default/files/PGRMC%20form Final%20%2015.11.2020 0.docx

> Sd/-HoD of Medical Education

To

The Heads of all MD/MS/DM/MCh (6 year course) & MDS teaching departments

Copy to:

Dean (Academic), JIPMER Dean (Research), JIPMER