



JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER)

(An Institute of National Importance under Ministry of Health & Family Welfare, Government of India)

Dhanvantari Nagar, PUDUCHERRY - 605 006.



EXAMINATION WING

No.JIP/EW/TT/UG/June/2022

Dated: **13 MAY 2022**

THEORY / PRACTICAL TIME TABLE FOR M.B.B.S. EXAMINATIONS - JUNE 2022 - JIPMER, PUDUCHERRY/KARAIKAL.

SECOND MBBS

THEORY

Date of Exam.	Subjects	Subjects Code	Time
14.06.2022	Microbiology - I	070202	9.30-12.30
15.06.2022	Microbiology - II	070203	9.30-12.30
17.06.2022	Pathology - I	070204	9.30-12.30
18.06.2022	Pathology - II	070205	9.30-12.30
20.06.2022	Pharmacology - I	070206	9.30-12.30
21.06.2022	Pharmacology - II	070207	9.30-12.30
23.06.2022	Forensic Medicine	070201	9.30-12.30

PRACTICAL

Date of Exam.	Subjects
27.06.2022	Microbiology
28.06.2022 to 29.06.2022	Pathology Pharmacology
30.06.2022	Forensic Medicine

FINAL MBBS Part I

THEORY

Date of Exam.	Subjects	Subjects Code	Time
13.06.2022	Community Medicine - I	070301	9.30-12.30
14.06.2022	Community Medicine - II	070302	9.30-12.30
16.06.2022	ENT	070303	9.30-12.30
18.06.2022	Ophthalmology	070304	9.30-12.30

PRACTICAL

Date of Exam.	Subjects
27.06.2022	Community Medicine
28.06.2022	ENT
29.06.2022	Ophthalmology

FINAL MBBS Part II

THEORY

Date of Exam.	Subjects	Subjects Code	Time
14.06.2022	Medicine - I	070401	9.30-12.30
15.06.2022	Medicine - II	070402	9.30-12.30
17.06.2022	Obst. & Gynae. - I	070403	9.30-12.30
18.06.2022	Obst. & Gynae. - II	070404	9.30-12.30
20.06.2022	Surgery - I	070406	9.30-12.30
21.06.2022	Surgery - II	070407	9.30-12.30
23.06.2022	Paediatrics	070405	9.30-12.30

PRACTICAL

Date of Exam.	Subjects
27.06.2022	Medicine
28.06.2022	Obst. & Gynae.
29.06.2022	Surgery
30.06.2022	Paediatrics

PROFESSOR (EXAMINATIONS)

PROFESSOR (Examinations)
Jawaharlal Institute of Postgraduate
Medical Education & Research
PUDUCHERRY-605 006.

To
Notice Board (Institute / All Hostels / Academic Section/JIPMER Karaikal office)

Head of the Depts. of Pathology / Microbiology / Pharmacology /Forensic Medicine / Community Medicine / E.N.T
Ophthalmology / Medicine / Surgery / Obst. & Gyn. / Orthopaedics / Paediatrics

- Copy to:
1. The P.S. to Director / The P.S. to M.S. / The P.S. to Dean (Academic) / The Registrar (Academic) / The Asst. Registrar (Academic)
 2. The Professor of Examinations / The Dealing Asst. (Academic)