Office of MCC Email: adgme@nic.in

GOVERNMENT OF INDIA DIRECTORATE GENERAL OF HEALTH SERVICES MINISTRY OF HEALTH & FAMILY WELFARE NIRMAN BHAWAN, NEW DELHI-110108

Ref.U-11011/02/2024-MEC

Dated: 03-12-2024

Urgent Attention:

It is for the information of candidates that as per verdict of the Hon'ble High Court of Madras (W.P No. 36275 of 2024 and W.M.P No. 36153 of 2024), ONE MBBS Seat (01) is vacant in JIPMER Karaikal campus from Internal – Puducherry UT Domicile Quota under SC Category due to cancellation of earlier candidate and needs to be filled before 05th December, 2024 (last date of admission for MBBS

Course).

The seat will be awarded to a candidate next in line of merit. Hence, the following candidates in order of merit (Refer to List below) are instructed to report to the Dean, JIPMER Karaikal on or before 05.12.2024. The further information may be sought by candidates from JIPMER authorities

SELING CON

Kindly Contact here: - 9491664621

Notice posted on: 03.12.2024

S. NO	Name	Roll No	Category	Rank
1	L JAYARAJ VISHAL	4131020304	SC	192679
2	P DHARAGESWARAN	4112050008	SC	198549
3	KISHANT S	3701060367	SC	204288
4	ANOUKHYA C S	3701040504	SC	234327
5	PULAPAKURA NILAKANTA MAHESWARA RAO	3702010014	SC	234543
6	BOMMU ABHISHEK	3702010031	SC	249294
7	NEETHIARASI A J	4131010760	SC	257550
8	AKASH G	3701050526	SC	285853
9	S M ABISHA	3701070260	SC	286188
10	SHIVANI K	3704020018	SC	295492

