



No. Edu/MD/MS/M.Ch/Jan2023

Date: 23.02.2023

## ACADEMIC SECTION

### Information brochure regarding Stray Round of Counselling for MD/MS/MDS/ M.Ch (6-year integrated) courses January 2023 session

Stray round of counselling for the vacant seats of MD/MS/MDS/M.Ch (6-year integrated) courses at JIPMER, Puducherry for the candidates who have qualified through INI-CET entrance examination conducted by AIIMS Delhi on 13th November, 2022 and fulfill all the eligibility criteria as per INI-CET Prospectus, will be conducted on 27.02.2023 at JAC Mini Auditorium, 4th floor, JAC Building, JIPMER. Eligible candidates interested in participating in Stray round of counselling should report in person with all original certificates.

The following vacant seats of MD/MS/MDS/M.Ch (6-year integrated) courses are available for Stray Round of counselling for January 2023 session in JIPMER, Puducherry.

Sl. No	Name of the Course	General Seats	Foreign National / OCI	Sponsored
1.	Anatomy	6	-	-
2.	Biochemistry	3	-	-
3.	Emergency Medicine	0	-	1
4.	Forensic Medicine & Toxicology	3	-	-
5.	Immuno Haematology & Blood Transfusion	0	1	-
6.	Microbiology	4	-	-
7.	Pharmacology	2	-	-
8.	Physiology	3	-	-
9.	Pulmonary Medicine	1	-	-
10.	Radiation Oncology	2	-	-
	Total seats	24	1	1

### Eligibility:

- Candidates who have appeared in INI-CET for January 2023 session held on 13th November, 2022, and obtained following percentile will be deemed to be provisionally eligible (subject other criteria) to participate in the Stray round of counselling:
  - Unreserved (UR)/EWS/Foreign National/OCI/Sponsored - 50<sup>th</sup> percentile.
  - OBC, SC, ST, PwBD - 45<sup>th</sup> percentile.
- The Sponsored & Foreign National/OCI candidates are eligible to participate in the Stray round of counselling (Please refer INI-CET Prospectus Part-B, JIPMER, Puducherry for eligibility).
- All the provisionally deemed **eligible candidate who wish to participate are mandatorily required to report in person at the venue with original Certificates as per scheduled date & time.** There is no provision for participation in counselling other than in person.
- Any candidate holding any seat elsewhere shall not be eligible to participate.
- Seats will be offered in the order of merit among the present candidates as per INI-CET communication for Stray round.

### **The Reporting Date and Time for the Certificate verification will be as follows:**

Candidates should report on 27<sup>th</sup> February from 9.00 AM to 12.00 PM for certificate verification and subsequent counselling. Candidate reporting after 12.00 pm will not be permitted for counselling.

**Counselling Venue:** JAC Mini Auditorium, 4th floor, JAC Building, JIPMER.

### **On the day of Counselling:**

The following steps should be completed in the given order.

- On the day of Counselling i.e. on 27.02.2023, candidates have to show the print out their INI-CET rank at the registration desk.
- Candidate will be called for certificate verification inside the hall. Please keep the documents in the order mentioned below:
  1. INI-CET Score Card
  2. INI-CET Final Registration Slip
  3. Downloaded Hall Ticket
  4. MBBS Degree / Provisional Pass Certificate
  5. MBBS Mark Statement
  6. CRRI / Internship Completion Certificate  
(Internship should complete on or before 31.12.2022)
  7. Permanent /Provisional Medical Registration Certificate of MBBS Course
  8. Conduct / Character Certificate from the Institute last studied
  9. Transfer / Migration Certificate from the Institute last studied
  10. Date of Birth / S.S.L.C. Certificate showing the date of birth
  11. Residence Certificate/ Nativity Certificate /Aadhar/Passport/Driving License
  12. Photocopies of all Original Certificates
  13. COVID – 19 Vaccination Certificate
  14. Passport size colour photo – 4 Nos.
- After the original certificate verification, subsequently, the certificates would be returned to the candidates. Candidates would then be allowed to leave the hall and have their lunch during this break.
- Eligible candidates who have successfully completed their certificate verification should come back to the counselling hall at 2:00 PM to participate in the counselling.
- The Counselling process will start from 2.00 PM onwards.

### **Counselling Procedure:**

- During the counselling candidates name will be called based on their INI-CET rank. Depending on the vacancy/vacancies, candidates can Opt-in any available seat or Opt-out from the counseling.
- After the allocation of the seats on the day of counselling, medical examination and subsequent admission, the candidates have to make NDHM Registration, filling JIPMER e-form, academic fee payment and Agreement on the next day i.e., on 28.02.2023.

**Tasks to be completed by the candidates who have been allotted seat in Stray Round of counselling before reaching the venue on 28.02.2023:**

1. Fill the JIPMER e-form by clicking the link and on completion the printout should be brought.  
<https://www.digialm.com/EForms/configuredHtml/827/68596/application.html>  
(Note: Name should be filled as given in MBBS degree certificate)
2. Complete fee payment procedure through SBI Collect payment portal for JIPMER at <https://www.onlinesbi.com/sbicollect/icollecthome.htm?corpID=362853>. Choose Academic fee – MCh DM MD MS PDF in drop menu then you have to provide the details of payment mentioned below.

Sl. No.	Description	MD/MS/MDS/M.Ch (6-year integrated) (First 3 years of 6-year M.Ch course)
		Fee in Rs.
1	Admission Fee (one time.)	5,000
2	Tuition Fee (per annum)	2,200
3	Learning Resource Fee (per annum)	9,000
4	Corpus Fund on Academic Fee (per annum)	110
5	Student information details (per annum)	1,500
6	Identity Card Charges (One time)	150
7	Caution deposit (refundable)	3,000
<b>Total</b>		<b>20,960</b>

**Note: Fee once paid will not be refunded under any circumstances. Bring hard copy of fee payment receipt on the day of reporting.**

**3. MANDATORY REGISTRATION IN NDHM / ABDM:**

Health-Care Professional ID Registration is mandatory for all the newly joined Junior Residents.

**STEPS FOR REGISTRATION in NDHM / ABDM:**

Step 1: Click the below mention link to Register 'Professional Healthcare ID'

<https://hprid.ndhm.gov.in/>

Step 2: Click on 'Create Your Healthcare Professional ID now'.

Step 3: Click on 'I am Healthcare Professional'.

Step 4: Click on 'Generate via Aadhaar'.

Step 5: Enter your Aadhaar Number.

Step 6: Click on 'I agree' & Click on 'Submit'.

Step 7: You will get 6 digit 'OTP' to your Aadhaar Registered Mobile Number.

Step 8: Enter the OTP and Click 'Login'.

Step 9: After logging-in, enter your Mobile Number.

Step 10: You will get again 6 digit 'OTP' on your mobile number.

Step 11: Enter OTP & Click on Login.

Step 12: After logging-in, create your 'User Name' & 'Password' (Password must be 8 character, Upper case, lower case, Alpha numeric & Special character).

Step 13: Select 'I am Healthcare Professional'.

Step 14: Select 'Modern Medicine'.

Step 15: Enter your email address & Click on 'submit'.

Step 16: After Submitting, you will get OTP on your email for verification, after verification, your Registration will be completed and you will receive 14-digit Professional Healthcare ID number & NDHM Registration ID (ex: gogineni@hpr.abdm.com), take a printout of this page and submit the same at the time of document verification.

**Forms to be printed, filled, and brought to the venue on 28.02.2023 (Annexures attached):**

1. ID card form – all the fields should be filled and in block letters (Annexure-1)
2. Joining letter (Annexure-2)
3. Joining report format (Annexure-3)
4. Hostel application form (if applicable) (Annexure-4)

5. Honor Code (Annexure-5)
6. Biodata Proforma (Annexure-6)

- After successful certificate verification, you will be given a form for Medical Examination by the team. Medical Board will be available in Exam Hall No:1, Third Floor (Room number 201), JIPMER Academic Centre (JAC) building. The duly signed Medical Examination report should be submitted to the admission team.

- **Submission of agreement document:**

A PDF version of the agreement (Refer Attachment) will be sent to you on the registered email ID. You will have to purchase a minimum 10-rupees stamp paper or e-stamp paper by your name and the content emailed to you should be printed on the stamp paper. Agreement should get Notary public signature and seal. Content of the agreement as given to you should not be modified under any circumstances. The signed document should be submitted to the admission team.

**Note: Please don't fill/write anything on agreement form except your Name and your Father Name. Page No. 1 – 5 should get signed by Notary Public and date of agreement should be filled on the day of reporting.**

- The following will be issued to candidate after successful completion of document verification and Medical Examination:
  1. Bonafide certificate (certifying that the original documents are retained by the institute)
  2. Admission order
- Submit Hostel application form (if needed). Candidates can avail hostel facility from 28.02.2023 onwards (Subject to availability).
- The filled-in joining letter and joining report forms should be submitted to the respective department office as soon as possible. The joining report will be returned by the department later, through proper channel.

**IMPORTANT DATES AND SCHEDULE**

Day	Time	Events/ Proceedings	Venue
27.02.2023 (Tuesday)	09.00 AM	Reporting for Certificate Verification	JIPMER Academic Center (JAC)
	12.00 PM	Closing time of Reporting	
	02.00 PM	Eligible Candidates should be seated inside the counselling hall	
	02.30 PM Onwards	Commencement of COUNSELLING	
	After seat allocation	Post Counselling procedures	
28.02.2023 (Wednesday)	09.00 AM Onwards	Medical Examination for selected candidates	JIPMER Academic Center (JAC)
	After Medical Examination	Issuing Admission Order	

Once the admission order is issued, candidates should join the department on the same day.

Sd../..  
**Dean (Academic)**

## **Additional information:**

### Location of the admission venue:

JAC Mini Auditorium, 4th floor, JAC Building, JIPMER.  
(<https://goo.gl/maps/kpsijrtceQR5QRfV7>).

### Outlets for taking print-out:

It is advisable to get all the annexures printed out from your hometown. A facility for printing is located within Harvey House I hostel building and is open from 10 AM to 5 PM.  
(<https://goo.gl/maps/wG5Jf4RNZvy8TtwBA>)

### Location of hostels:

Harvey House II for men and Blackwell House II for women are located in the New hostel complex. (<https://goo.gl/maps/veLeyfXCKfPBv5sQ7>) Blackwell House I for women is located adjacent to Superspeciality Block Annex. (<https://goo.gl/maps/ktTHbPPTpMHdj7Zt7>)

### Waiting area of parents or accompanying persons:

No waiting area is allocated. Accompanying persons and parents are not allowed inside the Academic Centre building (with the exception of PwD candidates who require assistance).

### Availing hostel room accommodation:

Hostel accommodation can be availed by outstation candidates, subject to availability. Candidates who have been issued admission order by submitting a filled-in application form (Annexure 4). Login credentials for digital campus account (online platform for hostel room allotment and other uses) will be given to you on completion of admission process. On approval of the application, the hostel caretaker will allot a room on the online platform and payment can be done then on the same platform. There is no other mode of hostel fee payment. Read Hostel Manual carefully and thoroughly before choosing hostel accommodation (link below).

<https://www.jipmer.edu.in/sites/default/files/JIPMER%20Hostel%20Manual.pdf>

Please note that you will be paying hostel fees as well as relinquish house rent allowance (approximately 12,000 rupees per month).

**Hostel room can be allotted to a candidate only after issue of admission order.**

Annexures

Annexure 1:

**JIPMER**  
**PUDUCHERRY / KARAIKAL**  
**APPLICATION FOR ID CARD**  
**STUDENT**

(All the Fields are mandatory and to be fill in BLOCK LETTERS)

Recent  
Passport Size  
Photograph

<b>STUDENT NUMBER</b>	:	
<b>NAME</b>	:	
<b>COURSE</b>	:	
<b>DEPARTMENT</b>	:	
<b>DATE OF BIRTH</b>	:	
<b>DATE OF ADMISSION</b>	:	
<b>DATE OF COURSE COMPLETION</b>	:	
<b>BLOOD GROUP</b>	:	
<b>MOBILE NUMBER</b>	:	
<b>AADHAR NUMBER</b>	:	
<b>EMAIL ID</b>	:	
<b>PRESENT RESIDENTIAL ADDRESS</b>	:	
		<b>PIN CODE</b> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
<b>REASON</b> (Supporting Document to be attached with the Application)	:	<b>New Admission / Internship / Change of Address / Damage / Missing.</b>
<b>SIGNATURE</b> (In Blue Ink Only)	:	
<b>DATE OF APPLICATION</b>	:	

**FOR OFFICE USE**

ID Card Printed on

Pay Roll

Attendance Portal

Annexure 2:

**Joining letter**

From  
Name:  
Roll no.:

To  
The Head of the Department,  
Department of \_\_\_\_\_,  
JIPMER

Respected sir/madam,

Sub.: Joining the department after admission to MD/MS/MDS/ Integrated 6-year M.Ch course  
\_\_\_\_\_ in January 2023 session through INI-CET.

Ref.: Admission order No. \_\_\_\_\_ dated \_\_\_\_\_.

With reference to above, I am joining the department of \_\_\_\_\_ in the  
forenoon/afternoon of \_\_\_\_\_. Kindly accept my joining letter.

Thanking you,

Yours sincerely,

Puducherry,  
Date:

(Name: \_\_\_\_\_ )

Encl.: Photocopy of admission order

Annexure 3:

**Joining report**

(To be completed by the department and sent through TAPAL to Admin IIIB and copy to Academic section)

From  
The Head of the department,  
Department of \_\_\_\_\_,  
JIPMER

To  
The Director,  
(Thro' proper channel)  
JIPMER

Sir/madam,

Sub.: Joining report of MD/MS/MDS/ Integrated 6-year M.Ch residents of January 2023 session.

Ref.:

The following candidate has joined MD/MS/MDS/ Integrated 6-year M.Ch course  
\_\_\_\_\_ in the department of \_\_\_\_\_ in  
the forenoon/afternoon of \_\_\_\_\_.

Name of the candidate:  
Roll number of the candidate:

Thanking you,

Yours sincerely,

Puducherry,  
Date:

(Signature and seal of the head of the department)

Copy to: Dean (Academic)

Annexure 4:



## Hostel application form

I have thoroughly read the Hostel Manual and I agree to abide by the rules as mentioned in the manual. I also understand that I will be paying the required hostel fees as given in the Hostel manual (some of which are non-refundable) in addition to relinquishing house rent allowance (approximately Rs. 12,000 per month). I request for allotment of a hostel room in Harvey House II (for men) / Blackwell House I or II (for women).

Yours sincerely,

Puducherry,  
Date:

Name : \_\_\_\_\_

INI- CET Roll No.: \_\_\_\_\_

Course: \_\_\_\_\_

Annexure 5:

**JAWAHARLAL INSTITUTE OF POSTGRADUATE  
MEDICAL EDUCATION AND RESEARCH, PUDUCHERRY  
– 605006**

**HONOUR CODE**

On joining (course) ..... in January 2023 session in this Institute, I have understood the following:

1. All powers relating to discipline and disciplinary action against the students are vested on the Director of the Institute. The Director may delegate all/any such powers, as he/she deems fit to the Dean(Academic) or any other officer of this Institute as he/she may specify on his behalf.
2. Discrimination based on caste, religion, language, gender, socio-economic status, and region will be viewed seriously. JIPMER and Union Territory of Puducherry Legal Services Authority has constituted a legal services clinic for providing legal assistance and guidance exclusively to students hailing from the Northeastern region of India.
3. Sexual harassment against women shall be punishable under sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013. JIPMER has a specially designated committee for women, to enquire into the complaints of sexual harassment at workplace/college/hospital etc.
4. The acts of gross indiscipline shall include:
  - Physical assault or threat to use physical force against any member of the teaching or non-teaching staff of JIPMER or any other persons within the campuses of JIPMER
  - Carrying or use or threat of use of any weapon
  - Ragging in any form (punishment will be awarded thereof as per JIPMER rules)
  - Violation of the status, dignity, and honour of any student/resident/healthcare worker including students belonging to the Scheduled caste, Scheduled Tribes, and Other Backward Caste.
  - Sexual, mental, and physical harassment of anybody.
  - Willful destruction of institutional property.
  - Misuse of internet and social media through JIPMER internet / Wi-fi.
  - Creating ill-will or intolerance on religious or communal grounds, causing disruption in any manner of the functioning of JIPMER.
  - Smoking, consumption of alcohol or any other prohibited substance anywhere within the campus.
  - Cheating/stealing/burglary/arson/extortion or any other criminal activity
  - Not abiding by institute rules, regulations, and orders
5. Without prejudice to the generality of his/her powers relating to the maintenance of discipline as may seem appropriate to him/her and taking such action in the interest of maintaining discipline as he/she may seem appropriate, the Director may in exercise of his/her powers, order any student or students to:
  - Be removed from the Rolls of JIPMER on the recommendation of the Committee to be constituted by him/her for that purpose.
  - Be suspended, for a stated period after recording the reason thereof in writing.
  - Be fined normally up to Rs. 1,000/- (Rupees One thousand only) or any other amount commensurate to his/her misdeed.
  - Be debarred from taking any examination(s) including Exit examinations for one or more phases after providing him/her the opportunity of being heard.
  - Withhold the result of the student(s) concerned in the Examination(s) in which he/she appeared, for a period not more than 3 months.

- Be prohibited from appearing or completing any examination by any unfair means such as copying, use of notes, mobile phones or any other electronic gadgets inside the examination halls.
6. I understand that in each academic year leave rules to be followed to be eligible to appear in the professional exam at the end of the course.
7. I understand that if my name is removed from the rolls of JIPMER owing to any disciplinary action against me, I shall be liable to pay the same penalty which is applicable for mid-stream departure.

I

.....  
 ..... pledge,

- To abide by the honour code and to encourage my peers to uphold this honour code,
- To be courteous in my interactions with juniors, peers, staff, and faculty members
- To not indulge in any kind of academic misconduct such as malpractice in examinations, impersonation, plagiarism, etc.,
- To not indulge in any harassment of any form,
- To abide by the orders, rules, and regulations governing JIPMER and its campuses,
- To follow the Institute's dress code,
- To put my best efforts in academic activities, examinations, assignments, as well as work in the laboratory/hospital.
- To uphold the high standards of conduct in patient care and research.

Date: .....  
 Place: Puducherry – 605006

Signature:  
 Name (in CAPITAL letters):  
 Entrance Examination Roll No.:  
 Rank:

**PROFORMA FOR ADMISSION TO MD/MS COURSES JANUARY 2023 SESSION – JIPMER, PUDUCHERRY****(Annexure 6)**

1	Name of the Student: (IN CAPITAL LETTERS) (As per MBBS Degree Certificate)		14	Marks of Identification	1. 2.
2	Category of Admission (Roster Point Number)		15	Religion & Caste Mother Tongue	
3	Original Category	UR/OBC/SC/ST /EWS/OPH/INST	16	Passport Number	
4	Nationality		17	Visa No. (if applicable)	
5	Date of Birth		18	Marital Status	
6	Gender		19	Blood Group	
7	Father's / Guardian's Name & Occupation		20	Entrance Qualification	MBBS
8	Mother's Name & Occupation		21	Month & Year of completing MBBS	
9	Permanent Address (In Capital)		22	Name of the College (MBBS) University (MBBS)	
10	Communication Address (In Capital)		23	<b><u>For Foreign National Category Students:</u></b> a. Permanent Medical Council Registration No. (Native Country): _____ b. Temporary Medical Council Registration No. (In India) : _____	
11	Student's Mobile No.				
12	Student's Mail ID		24	<b><u>For Sponsored Category Students:</u></b> Sponsoring Authority : _____ (If applicable)	
13	Parents' Mobile No.				
14	Parents' Mail ID				

**DECLARATION:** I hereby declare that I am employed / not employed in State / Central / Private Service.

**Student's Signature**