

**GOVERNMENT OF PUDUCHERRY  
CENTRALISED ADMISSION COMMITTEE (CENTAC)  
DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION  
PUDUCHERRY TECHNOLOGICAL UNIVERSITY CAMPUS, PUDUCHERRY**

DATE: 23.03.2022

**MOP UP COUNSELING VACANCIES**

| <b>INDIRA GANDHI MEDICAL COLLEGE &amp; RESEARCH CENTRE</b> |           |            |            |            |            |            |           |           |           |
|--|-----------|------------|------------|------------|------------|------------|-----------|-----------|-----------|
| <b>REGION</b>  | <b>GE</b> | <b>EWS</b> | <b>OBC</b> | <b>MBC</b> | <b>EBC</b> | <b>BCM</b> | <b>SC</b> | <b>ST</b> | <b>BT</b> |
| PUDUCHERRY   | 0         | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         |
| KARAIKAL   | 0         | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         |
| MAHE   | 0         | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         |
| YANAM  | 0         | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         |

| <b>SELF-FINANCING COLLEGES -GOVERNMENT QUOTA</b> |           |            |            |            |            |            |           |           |           |
|--|-----------|------------|------------|------------|------------|------------|-----------|-----------|-----------|
| <b>COLLEGE</b>                                   | <b>GE</b> | <b>EWS</b> | <b>OBC</b> | <b>MBC</b> | <b>EBC</b> | <b>BCM</b> | <b>SC</b> | <b>ST</b> | <b>BT</b> |
| PIMS   | 0         | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         |
| SMVMC&H  | 0         | 0          | 0          | 1          | 0          | 0          | 0         | 0         | 1         |
| SVMC&RC  | 0         | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0         |

| <b>MANAGEMENT &amp; NRI QUOTA</b> |                    |             |                    |                     |
|-----------------------------------|--------------------|-------------|--------------------|---------------------|
| <b>COLLEGE</b>                    | <b>IGMC&amp;RI</b> | <b>PIMS</b> | <b>SMVMC&amp;H</b> | <b>SVMCH&amp;RC</b> |
| MQ                                | NA                 | 18          | 18                 | 21                  |
| NRI                               | 4                  | 8           | 17                 | 17                  |