



अखिल भारतीय आयुर्विज्ञान संस्थान, नागपुर  
**ALL INDIA INSTITUTE OF MEDICAL SCIENCES, NAGPUR**

(An Institution of National Importance under Ministry of Health & Family Welfare, GOI)

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अधिष्ठाता कार्यालय / **OFFICE OF THE DEAN**

AIIMS/NGP/ACAD/2022/NOTICE-94A / 161

Date: 05.08.2022

**NOTICE FOR MBBS STUDENTS**

1. Applications are invited from MBBS students for the Award of "Student of the Year 2022" in the prescribed format along with supporting documents.
2. The same should be submitted to the Academic Section on 20<sup>th</sup> August 2022 before 12.00 PM.
3. The award will be presented on the 18<sup>th</sup> September 2022 in the 4<sup>th</sup> Foundation Day Programme.

**Dr. Mrunal Phatak**  
Dean (Academics)  
AIIMS, Nagpur



APPLICATION FORM FOR THE AWARD OF  
“STUDENT OF THE YEAR 2022”

1. NAME : \_\_\_\_\_

2. Roll No.: \_\_\_\_\_ 3. Admitted in the Year : \_\_\_\_\_

3. Name, Designation & Dept. of Mentor : \_\_\_\_\_

**Note:** a) Below information should be for the duration from 1<sup>st</sup> July to 30<sup>th</sup> June ONLY.

b) Valid supporting documents must be attached for all details.

4. Disciplinary action : ☐ Yes ☐ No (will be verified by Academic Section)

5. Academics :

a) **Total Marks & Percentage** of all IA & Prof. exams conducted in this period :

\_\_\_\_\_ Marks out of \_\_\_\_\_; Percentage \_\_\_\_\_ (Will be provided by exam section)

b) **Attendance** : \_\_\_\_\_ (will be filled by Academic Section)

6. Research :

a) **Projects - i) Submitted :**

Sr. No	Title of Project	Department	Guide	Name of Agency to which submitted	Date of Submission

ii) **Completed/ Selected :**

Sr. No	Title of Project	Department	Guide	Completed/ Selected	Date of Completion/ Selection

b) **Publications - i) Sent:**

Sr. No	Title of Publication	Details of Authors	Details of Journal	Date of Submission

**ii) Accepted/Published:**

Sr. No	Title of Publication	Details of Authors	Details of Journal	Date of Acceptance or Publication

**7. Conference Presentations:**

Sr. No	Title of Presentation	Paper/ Poster	Details of Event	Date of Presentation	Department	Name of Guide

**8. Competitions:**

Sr. No	Name of Competition	Details of Event	Date	Any Prize/Honour

**9. Extra-curricular:**

Sr. No	Name of Competition	Details of Event	Date	Any Prize won

**10. Any additional activity like:**

- Volunteering for Departmental/Institutional activity
- Awareness drive
- Health education
- Camps
- Any other activity

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Signature of Applicant  
(With Date)