

## भारत सरकार/Government of India आयुष मंत्रालय/Ministry of Ayush



Dated: 11.01.2023

## **Ayush Admissions Central Counseling Committee (AACCC)**

Ref.L-14030/134/2022-EP-I

## **NOTICE**

### Kind attention to all candidates belonging to Jammu & Kashmir.

It is to inform that the Health and Medical Education Department, Govt. of Jammu and Kashmir, vide their letter No. ME-Gztd/193/2021-02, dated **06.01.2023** and letter No. ME-Gztd/193/2022, dated **22.09.2022** has conveyed their approval for contributing 15% UG&PG seats under Govt. Ayurveda & Unani colleges, J&K towards All India Quota(AIQ). Further, they have provided their consensus for the inclusion of Govt. Ayurveda & Unani colleges under the jurisdiction of J&K in the AACCC-PG counseling. (**copy of letters attached**).

Therefore, AACCC, M/o Ayush has decided to allow the Candidates of Jammu & Kashmir to participate in AACCC-PG counseling 2022-23.

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#### Government of Jammu and Kashmir Health & Medical Education Department Civil Secretariat, Jammu/Srinagar \*\*\*\*\*\*

Ms. Sheila Tirkey, Under Secretary to the Government of India, Ministry of Ayush, Ayush Bhawan, New Delhi.

No. ME-Gztd/193/2021-02

**Subject:** Counselling for admission in 15% All India Quota (AIQ) seats of Ayurveda, Siddha, Unani & Homeopathy (ASU&H) Under Graduate (UG) and Post Graduate (PG) Government Colleges under the jurisdiction of Jammu & Kashmir for the academic year 2022-23-reg.

Madam,

I am directed to refer your letter dated 05-12-2022 regarding captioned subject and to convey the approval of this Department to the participation of Jammu & Kashmir UT in 15% All India Quota for Post Graduate/Under Graduate seats of Government Ayurvedic/Unani Colleges of J&K from the total intake capacity, as per Centrally approved Reservation Roster.

Yours faithfully,

Dated: 06.01.2023

(Wagar Talib) JKAS

Under Secretary to the Government

Copy for information to:-

1- Principal, Government Ayurvedic Medical College, Akhnoor, Jammu.

2- Principal, Government Unani Medical College, Ganderbal, Kashmir.



Ha Africe from

# Government of Jammu and Kashmir Health and Medical Education Department

Civil Secretariat J&K, Srinagar/Jammu.

The Secretary, J&K Board of Professional Entrance Examinations, Srinagar.

No. ME-Gztd/193/2022

Dated: 22.09.2022

Subject:

Participation of J&K in All India Quota for NEET-Under Graduate

and Post Graduate Courses-2022.

Sir,

I am directed to refer your office letter No. BoPEE/Exam-12/2002 Dated: 17-08-2022 regarding captioned subject and to say that the detailed information of courses/disciplines to be filled by the J&K BOPEE/surrendered to All India Quota for the Session-2022 in all Government Institutions are given below for further course of necessary action at your end:-

#### 1. GOVERNMENT MEDICAL COLLEGE, SRINAGAR

| 5. No. |  | Intake<br>Capacity | UT Quota | All India quota |
|--------|--|--------------------|----------|-----------------|
| 1      | MD Anesthesiology                                | 24                 | 12       | 12              |
| 2      | MD Dermatology,<br>Venereology & Leprosy         | 3                  | 2        | 1               |
| 3      | MD General Medicine                              | 22                 | - 11     | 11              |
| 4      | MD Microbiology                                  | 3                  | 111      | 2               |
| 5      | MD Pediatrics                                    | 17                 | 9        | 8               |
| 6      | MD Pathology                                     | 8                  | 4        | 4               |
| 7.     | PG Diploma Dermatology,<br>Venereology & Leprosy | 2                  | 1        | 1               |
| 8      | MD Pharmacology                                  | 7                  | 3        | 4               |
| 9      | MD Physiology                                    | 5                  | 2        | 3               |
| 10     | MD Psychiatry                                    | 8                  | 4        | 4               |
| 11     | MD Radio Diagnosis                               | 12                 | 6        | 6               |
| 12     | MD Radiation Oncology                            | 3                  | 1        | 2               |
| 13     | MD Social & Preventive<br>Medicine               | 5                  | 3        | 2.              |
| 14     | MD Respiratory Medicine                          | 4                  | 2        | 2               |
|        | MD/MS Anatomy                                    | 12                 | 6        | 6               |
| 16     | MD/MS Obstetrics & Gynaecology                   | 25                 | 13       | 12              |
| 17     | MD/MS Ophthalmology                              | 11                 | 6        | 5               |
|        | PG Diploma Ophthalmology                         | 1                  | 0        | 1               |
| 19     | 4S ENT   | 8                  | 4        | 4               |
| 20 1   | 1S General Surgery                               | 20                 | 10       | 10              |
|        | NS Orthopaedics                                  | 16                 | 8        | 8               |
|        | MD/MS & PG Diploma)                              | 216                | 108      | 108             |

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| Department/Course | Total No. of Seats/Intake<br>capacity | UT Quota | All India Quota |
|-------------------|---------------------------------------|----------|-----------------|
| MBBS              | 180                                   | 153      | 27              |

## 2. GOVERNMENT MEDICAL COLLEGE, JAMMU.

| S. No. | Department        | Total Intake<br>Capacity | Intake<br>capacity<br>excluding<br>EWS Category | EWS | UT Quota | All India<br>Quota |
|--------|-------------------|--------------------------|---|-----|----------|--------------------|
| 1      | Medicine          | 13                       | 13  | 0   | 7        | 6                  |
| 2      | General Surgery   | 23                       | 20  | 3   | 10       | 10                 |
| 3      | Ophthalmology     | 11                       | 11  | 0   | 6        | 15                 |
| 4      | Radio-diagnosis   | 12                       | 9   | 3   | 5        | 4                  |
| 5      | Orthopaedics      | 16                       | 16  | 0   | 8        | 8                  |
| 6      | Anaesthesiology   | 20                       | 16  | 4   | 8        | 8                  |
| 7      | Anatomy           | 6                        | 5   | 1   | 2        | 3                  |
| 8      | Physiology        | 9                        | 8   | 1   | 4        | 14                 |
| 9      | Pharmacology      | 6                        | 5   | . 1 | 2        | 3                  |
| 10     | Community         | 6                        | 5   | 1.  | 2        | 3                  |
| 11     | Pathology         | 16                       | 13  | 3   | 6        | 7                  |
| 12     | Gynae. & Obst.    | 20                       | 16  | 4   | 8        | 3                  |
| 13     | ENT               | 13                       | 13  | 0   | 7        | 5                  |
| 14     | Paediatrics       | 14                       | 12  | 2   | 6        | 6                  |
| 15     | Blood Transfusion | .3                       | 2   | 1   | 1        | 1                  |
| 16     | Dermatology       | 7                        | 7   | 0   | 4        | 3                  |
| 17     | Microbiology      | 3                        | 2   | 1   | 1        | 1                  |
| Frand  |                   | 198                      | 173   | 25  | 87       | 86                 |

| UT/A              | I India Quot | a for NEET Und | er-grad            | uate Courses           |     |
|-------------------|--------------|----------------|--------------------|------------------------|-----|
| Department/Course |              |                | UT<br>Quota<br>85% | All India Quota<br>15% | EWS |
| MBBS              | 180          | 150            | 128                | 22                     | 30  |

## 3. GOVERNMENT DENTAL COLLEGE SRINAGAR.

| S. No. | Specialty   | Intake Capacity<br>Specialty wise | 50% surrendered<br>for All India Quota |
|--------|---|-----------------------------------|--|
| 1      | Conservative Dentistry & Endodontics                      | 3                                 | 1                                      |
|        | Oral & Maxillofacial Surgery                              | 3                                 | 1                                      |
|        | Periodontics  | 3                                 | 2                                      |
| +      | Prosthodontics & Crown & Bridge                           | 3                                 | 1                                      |
|        | Oral Medicine & Radiology                                 | 3                                 | 2                                      |
| 5      | Orthodontics & Dentofacial Orthopedics                    | -3                                | 1                                      |
|        | Paediatric Dentistry                                      | 3                                 | 2                                      |
| 3      | Oral and Maxillofacial Pathology and<br>Oral Microbiology | 3                                 | 2                                      |
|        | Total   | 24                                | 12                                     |

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# 4. GOVERNMENT INDIRA GANDHI DENTAL COLLEGE JAMMU.

| s. No. | Specialty  |                 |                |  |
|--------|--|-----------------|----------------|--|
|        |  | Intake Capacity | Referred seats |  |
| 1      | The second secon | seats           |                |  |
| 2      | Oral & Maxillofacial Surgery   | 2               | 1              |  |
| 3      | Prosthodontics & Crown & Bridge  | 2               | 1              |  |
| 4      | Conservative Dentistry   | 2               | 1              |  |
|        | Endodontics Dentistry &  | 2               | 1              |  |
| 5      | Orthodontics & Dentafraini   | 2               | -              |  |
| 6      | Ordiopaedics   | -               | 1              |  |
|        | Pedodontics & Preventive Dentistry   | 2               | 1              |  |
| 7      | Oral Pathology & Microbiology<br>Dentistry   | 2               | 1              |  |
| Total  |  |                 |                |  |
|        |  | 14              | 7              |  |

# 5. GOVERNMENT AYURVEDIC MEDICAL COLLEGE, AKHNOOR, JAMMU.

Department wise intake capacity of Post Graduate students of Government Ayurvedic Medical College, Akhnoor Jammu (UT/All India quota)

| Department/Course          | Intake Capacity | ****            |
|----------------------------|-----------------|-----------------|
| Post Graduate Course       | antake Capacity | All India quota |
|                            | 0               | 0               |
| BAMS Under Graduate Course | 63              | 09              |

## 6. GOVERNMENT UNANI MEDICAL COLLEGE, KASHMIR.

Department wise intake capacity of Post Graduate students of Government Unani Medical College, Ganderbal Kashmir (UT/All India quota)

| Department/Course          | Intaka Canadi   | - 221           |
|----------------------------|-----------------|-----------------|
| Post Graduate Course       | Intake Capacity | All India quota |
|                            | 0               | 0               |
| BAMS Under Graduate Course | 60              | 0               |
|                            | 1 00            | 09              |

Besides, it is also informed that the ASCOMS Jammu intimated that the Private Colleges which are affiliated with State Universities are not eligible to participate in All India counseling for both MBBS and MD/MS seats. Hence the question of participation in All India quota stands ruled out and ASCOMS & Hospital being the private college will continue to take students from J&K in both courses in the counseling done by the J&K BOPEE.

Yours faithfully,

(Wagar Talib) JKAS

Under Secretary to the Government Health and Medical Education Department