

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान  
शिक्षा एवं अनुसंधान संस्थान(जिपमेर)

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय,  
भारत सरकार के आधीन राष्ट्रीय महत्व का संस्थान)  
धन्वन्तरि नगर, पुदुच्चेरी 605 006  
दूरभाष /Tel: 0413-229-8288



Jawaharlal Institute of Postgraduate  
Medical Education and Research (JIPMER)  
(An Institution of National Importance under  
Ministry of Health & F.W., Government of India)  
Dhanvantari Nagar, Puducherry 605 006  
Tel. : 0413-229-8288  
E-Mail : superspecialityjipmer@gmail.com

No.Edu/DM/M.Ch./July2022

Date: 07-06-2022

## NOTICE

### **INFORMATION BROCHURE REGARDING ADMISSION PROCEDURE FOR DM/M.Ch. COURSE - JULY 2022 SESSION - FIRST COUNSELLING**

Congratulations on allotment of DM/M.Ch. seat at JIPMER! Please read this document carefully.

#### **The Reporting Dates and Time for the Admission Process will be as follows:**

7<sup>th</sup> - 13<sup>th</sup> June 2022 from 9 AM to 4:30 PM. Candidates should report by 10 AM.  
(Except 12<sup>th</sup> June 2022 i.e. Sunday)

**Admission Venue:** Academic Section, Third floor, JIPMER Academic Centre (JAC).

#### **IMPORTANT:**

1. No Medical Examination will be held on Saturday. (Office hours on Saturday are from 09:00AM to 01:00PM only.)
2. If a candidate reports for document verification and decides to leave the seat at any stage after document verification & submission but before getting the admission order, a penalty of Rs. 3 Lakh will be applicable for him/her.
3. Final Vaccination certificate is MANDATORY (Candidates should have received both the vaccine doses against the corona virus or be in the waiting period for the second dose) as per the order of the Director of Health and Family Welfare Services, UT of Puducherry (vide Order No. Misc. /Emergency order/12/2021 dated December 04, 2021). This includes JIPMER Institute candidates.

#### **For candidates who choose Option 1 in the first counselling (accepted the seat):**

**Admission process will span over a minimum of two working days.**

#### **Tasks to be completed before reaching the admission venue:**

1. Fill the e-form by clicking the link  
<https://www.digialm.com/EFForms/configuredHtml/827/68596/application.html>  
(Note: Name should be filled as given in MBBS degree certificate)
2. Complete fee payment procedure through SBI Collect payment portal for JIPMER at  
<https://www.onlinesbi.com/sbicollect/icollecthome.htm?corpID=362853>. Choose  
*Academic fee – MCh DM MD MS PDF* option in the dropdown menu. Refer to the  
prospectus for correct split-up of fees (as given in page number 9 of prospectus B for

JIPMER). Fee once paid cannot be refunded under any circumstances. Bring hard copy of fee payment receipt on the day of reporting.

Forms to be printed, filled, and brought to the venue:

1. ID card form – all the fields should be filled and in block letters (Annexure 1)
2. Biodata forms (Annexure 2)
3. Joining letter and joining report formats (Annexure 3)
4. Hostel application form (if applicable) (Annexure 4)
5. Photocopy of bank passbook, Aadhaar card, and PAN card (original should be brought during admission for verification)

On the day of reporting:

The following steps should be completed in the given order.

**Day 1:**

1. Please produce a copy of vaccination certificate and enter the hall.
2. Please provide application sequence number (of e-form given above) to the team and be seated.
3. You will be called at certificate verification desks inside the hall. Please produce **admission fee receipt, all required documents in original, 1 set of photocopies of the original certificates, 4 passport-size photographs, and biodata forms**. List of certificates are mentioned in the prospectus Part B of JIPMER on page number 6. (<http://docs.aiimsexams.edu.in/sites/JIPMER%20Part-B.pdf> ). These documents and photographs will be retained by the admission team. In addition, bank passbook, Aadhaar card, and PAN card in original will be verified and returned to the candidate. The photocopies of the three documents will be retained.
4. After successful certificate verification, you will be given a form for Medical Examination by the team. The place of Medical Examination will be informed on the day of reporting. The duly signed Medical Examination report should be submitted to the admission team. **MEDICAL EXAMINATION WILL NOT BE CONDUCTED ON SATURDAYS.**

**Day 2:**

5. Submission of agreement form: A Resident Agreement form will be provided to the candidates and they have to fill it as per the instructions given by JIPMER authorities at the time of document verification and submit to the authorities after filling it.

6. Biometric capture (fingerprint impression) will be obtained by Mr. Praburaj inside Academic section office. Further instructions regarding this will be given at the time of document verification.
7. The following will be issued to you after completion of the above steps:
  - a. Bonafide certificate (certifying that the original documents are retained by the institute)
  - b. Admission order\*
8. Submit
  - a. Hostel application form (if needed).
  - b. ID card form. The form has a field for the residential address (in Puducherry). You may fill the field either after allotment of a hostel room or after renting an accommodation outside the campus and submit this form.
9. The filled-in joining letter and joining report forms should be submitted to the respective department office on July 1, 2022. The joining report will be sent to Academic Section by the department later, through proper channel.

**IMPORTANT: If any candidate who has been allotted a seat in JIPMER chooses OPTION-1 and reports for admission in JIPMER as per the schedule given in INI-SS result notification, his / her certificates will be retained after verification of the same. If any such candidate decides to leave the seat after submission of certificates to JIPMER authorities but before completion of joining / admission formalities and getting admission order / joining the department, he / she will be liable to pay the penalty to JIPMER which is Rs. 3 Lakhs. Additionally, the fee paid by him / her for admission will not be refunded.**

\*Subject to the result of facial & Iris verification.

### **For candidates who choose Option 2:**

Candidates should submit either

The certificates mentioned in the prospectus (<http://docs.aiimsexams.edu.in/sites/JIPMER%20Part-B.pdf> )

OR

Security deposit as mentioned in the INI-SS result notification.

Bonafide certificate will be issued if certificates are retained.

**Sd../..**  
**Dean (Academic)**

## **Additional information:**

### Location of the admission venue:

Academic Section is located in the third floor of JIPMER Academic Centre. (<https://goo.gl/maps/kpsijrtceQR5QRfV7>).

### Outlets for taking print-out:

It is advisable to get all the annexures printed out from your hometown. A facility for printing is located within Harvey House I hostel building and is open from 10 AM to 5 PM. (<https://goo.gl/maps/wG5Jf4RNZvy8TtwBA>)

### Location of hostels:

Harvey House II for men and Blackwell House II for women are located in the New hostel complex. (<https://goo.gl/maps/veLeyfXCKfPBv5sQ7>) Blackwell House I for women is located adjacent to Superspeciality Block Annex. (<https://goo.gl/maps/ktTHbPPTpMHdj7Zt7>)

### Waiting area of parents or accompanying persons:

No waiting area is allocated. Accompanying persons and parents are not allowed inside the Academic Centre building (with the exception of PwD candidates who require assistance).

### Availing hostel room accommodation:

Hostel accommodation can be availed by outstation candidates, **subject to availability**, by candidates who chose option 1 and who have been issued admission order by submitting a filled-in application form (Annexure 4). Login credentials for digital campus account (online platform for hostel room allotment and other uses) will be given to you on completion of admission process. On approval of the application, the hostel caretaker will allot a room on the online platform and payment can be done then on the same platform. There is no other mode of hostel fee payment. Read Hostel Manual carefully and thoroughly before choosing hostel accommodation (link below).

<https://www.jipmer.edu.in/sites/default/files/JIPMER%20Hostel%20Manual.pdf>

Please note that you will be paying hostel fees as well as relinquish house rent allowance (approximately 12,000 rupees per month).

Annexures

Annexure 1:

**JIPMER**  
**PUDUCHERRY / KARAIKAL**  
**APPLICATION FOR ID CARD**  
**STUDENT**

(All the Fields are mandatory and to be fill in BLOCK LETTERS)

Recent  
Passport Size  
Photograph

<b>STUDENT NUMBER</b>	:	
<b>NAME</b>	:	
<b>COURSE</b>	:	
<b>DEPARTMENT</b>	:	
<b>DATE OF BIRTH</b>	:	
<b>DATE OF ADMISSION</b>	:	
<b>DATE OF COURSE COMPLETION</b>	:	
<b>BLOOD GROUP</b>	:	
<b>MOBILE NUMBER</b>	:	
<b>AADHAR NUMBER</b>	:	
<b>EMAIL ID</b>	:	
<b>PRESENT RESIDENTIAL ADDRESS</b>	:	
		<b>PIN CODE</b> <input type="text"/>
<b>REASON</b> (Supporting Document to be attached with the Application)	:	<b>New Admission / Internship / Change of Address / Damage / Missing.</b>
<b>SIGNATURE</b> (In Blue Ink Only)	:	
<b>DATE OF APPLICATION</b>	:	

**FOR OFFICE USE**

ID Card Printed on

Pay Roll

Attendance Portal

**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH,  
PUDUCHERRY- 605 006.**

**Institute of National Importance, Ministry of Health & Family Welfare  
Government of India**

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**BIO-DATA OF THE POST GRADUATE STUDENT**

01. Name (IN BLOCK LETTERS) :
02. Father's Name :
03. Husband's / Wife's Name :
04. Male/ Female :
05. Date of Birth :
06. Date of Joining :
07. Permanent Address :
- Phone No./E Mail ID :
08. Local Address :
09. Educational Qualification :
10. Medical Registration No. & Date :
11. Council in which Registered :
12. Whether he/she is a service candidate :
13. If so, Name of the parent Department, Employer and his/her designation and place of his/her last postings :
14. Kind of leave sanctioned to proceed his/her studies in this Institute :
15. Whether he/she wish to draw pay and allowances from this Institute ? If so, enclose the relieving Order and leave sanction Order. :

Date:

SIGNATURE OF THE CANDIDATE

1—जीवन-वृत्त

## 1—BIO-DATA

1. पूरा नाम (साफ अक्षरों में)  
Name in full (in block letters)  
श्री/श्रीमती/कुमारी  
Shri/Shrimati/Kumari
2. पिता का नाम (साफ अक्षरों में)  
Father's name (in block letters)
3. पति का नाम (साफ अक्षरों में)  
Husband's name (in block letters)
4. राष्ट्रियता (यदि भारत का नागरिक नहीं है तो पात्रता प्रमाण-पत्र की संख्या तथा तारीख)  
Nationality (if not a citizen of India, number and date of eligibility certificate)
5. क्या अनुसूचित-जाति/जन जाति का है?  
Whether a member of Scheduled Caste/Tribe?
6. ईसवी सन और जहां कहीं संभव हो शक संवत् में भी जन्म की तारीख (शब्दों और अंकों दोनों में)  
Date of birth by Christian Era and wherever possible also in Saka Era (both in words and figures.)
7. शैक्षिक योग्यता:  
Educational qualifications:  
(क) पहली नियुक्ति के समय  
(a) at the time of first appointment  
(ख) बाद में प्राप्त की गई  
(b) subsequently acquired
8. ऐसी व्यवसायिक तथा तकनीकी योग्यताएं जिनका उल्लेख उक्त 7 में न किया गया हो  
Professional and technical qualifications not covered by 7
9. नाप के अनुसार वास्तविक कद (बिना जूतों के)  
Exact height by measurement (without shoes)
10. पहचान का वैयक्तिक चिह्न  
Personal mark of identification
11. स्थायी घर का पता  
Permanent home address
12. सरकारी कर्मचारी के हस्ताक्षर अथवा बाएं हाथ के अंगूठे का निशान (तारीख सहित)  
Signature or left hand thumb impression of the Government servant (with date)
13. साक्ष्यांकन अधिकारी के हस्ताक्षर तथा पदनाम (तारीख सहित)  
Signature and designation of attesting officer (with date)

\* फोटोग्राफ  
\* Photograph

- \* चिपकाने से पहले कार्यालय अध्यक्ष द्वारा साक्ष्यांकित किया जाना है।  
\* To be attested by the Head of Office before pasting.

टिप्पणी :—सरकारी कर्मचारी की 10 वर्ष की सेवा के बाद नया फोटोग्राफ लगाया जाए।

Note :—Photograph should be renewed after 10 years of service of Government servant.

Annexure 3:

### Joining letter

From  
Name:  
Roll no.:

To  
The Head of the Department,  
Department of \_\_\_\_\_,  
JIPMER

Respected sir/madam,

Sub.: Joining the department after admission to DM/M.Ch. \_\_\_\_\_ in July 2022 session through INI-SS

Ref.: Admission order No. \_\_\_\_\_ dated \_\_\_\_\_.

With reference to above, I am joining the department of \_\_\_\_\_ in the forenoon/afternoon of \_\_\_\_\_. Kindly accept my joining letter.

Thanking you,

Yours sincerely,

Puducherry,  
Date:

Signature

Encl.: Photocopy of admission order



## Joining report

(To be completed by the department and sent through TAPAL to Admin IIIB and copy to Academic section)

From  
The Head of the department,  
Department of \_\_\_\_\_,  
JIPMER

To  
The Director,  
JIPMER

Sir/madam,  
Sub.: Joining report of DM/M.Ch. residents of July 2022 session  
Ref.:

The following candidate has joined DM/M.Ch. \_\_\_\_\_ in the department of \_\_\_\_\_ in the forenoon/afternoon of \_\_\_\_\_.

Name of the candidate:  
Roll number of the candidate:

Thanking you,

Yours sincerely,

Puducherry,  
Date:

(Signature and seal of the head of the department)

Copy to: Dean (Academic)

Annexure 4:

### **Hostel application form**

I have thoroughly read the Hostel Manual and I agree to abide by the rules as mentioned in the manual. I also understand that I will be paying the required hostel fees as given in the Hostel manual (some of which are non-refundable) in addition to relinquishing house rent allowance (approximately Rs. 12,000 per month). I request for allotment of a hostel room in Harvey House II (for men) / Blackwell House I or II (for women).

Yours sincerely,

Puducherry,  
Date:

Name:  
INI- SS Roll No.  
Course: