



जवाहरलालस्नातकोत्तरआयुर्विज्ञानशिक्षाएवंअनुसंधानसंस्थान
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्त्वकासंस्थान)
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No: JIP/Dean (R)/Ph.D.- Adms/2022

Date: 31.05.2022

OFFICE OF THE DEAN (RESEARCH)

CIRCULAR

Sub: Invitation for submission of Concept proposals for Ph.D. from the approved Ph.D. guides- Reg.

The admission process for Ph.D. for the year 2022-23 is about to start. In this regard, the approved Ph.D. guides who are willing to take students are requested to fill the attached from including concept proposal and return the same to the Office of The Dean (Research) by 30.06.2022. The soft copy of the same should be e-mailed to research@jipmer.edu.in.


31/5/2022

Dr. D. M. THAPPA
DEAN (RESEARCH)

संकाय-अध्यक्ष (अनुसंधान)
Dean (Research)
जिपमेर / JIPMER,
पुदुच्चेरी / Puducherry

To:

- All the Ph.D. guides.

Copy to:

1. The Dean (Academic)
2. The Member Secretary, (Ph.D. Monitoring Committee).

To be filled in by the approved Ph.D. guides

1. Name of the Guide:
2. Department:
3. Date of superannuation:
4. Number of Ph.D. students currently in the Department :
5. Number of Ph.D. students currently guiding: Guide_____ Co-guide_____
6. Status of the Ph.D. students currently under the Guide (Co-guideship should also be mentioned) :

Sl. No	Name of the student and the Department	Current year of course	Guide/ Co-guide	Synopsis submitted / not submitted/ likely to submit in	Thesis submitted / not submitted/ likely to submit in

7. How many students do you propose to take this year 2022-2023?
8. What is the proposed area(s) of work you would like to assign to the students?
9. Do you propose to co-opt any co-guides(s)? If yes, please give details of the co-guide(s).
10. Give details of the proposed area(s) of work. (Not more than 250 words).

Tentative Title:

Background and rationale:

Brief methodology:

Availability of Resources (Equipment / Space / Expertise):

Proposed funding: Intramural /Extramural

Name, Signature, Seal:

(To be forwarded by the HOD with remarks/recommendation)