



**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL
EDUCATION AND RESEARCH, PUDUCHERRY- 6**

(Institution of National Importance under Ministry of Health & Family
Welfare, Government of India)

Dhanwantari Nagar, Puducherry – 605 006.

Website : www.jipmer.edu.in

Phone: 0413 – 2296106, 6101



OFFICE OF THE DEAN (RESEARCH)

No.JIP/Dean(R)/PG-Dissertation/Reminder-I/Batch-July-2021

Dated:18.01.2024

CIRCULAR

Sub: Submission of Dissertation books of PG students for appearing final year examination in **June/July-2024** – Instructions - Reg.

Ref No: JIP/Dean(R)/ PG-Dissertation/Session/Batch-July-2021, Dated:08.12.2023

All the final year Postgraduate Degree (M.D/M.S/D.M/M.CH) students who were admitted during **Session-July-2021** and due to appear for their **final examination in June/July-2024**, have to submit their dissertation books on or before **28.02.2024 (without fine)** after paying a dissertation fee of Rs.3000/- (Rupees three thousand only). The payment has to be made only through Net banking/ Credit Card/ Debit Card. Late submission between **01.03.2024 to 31.03.2024** will attract a fine of Rs.10000/- (Rupees ten thousand only). Dissertation books will NOT be accepted beyond **31.03.2024**.

The dissertation books should be prepared as given below:-

Number of copies to be submitted - 2 (one will be returned to the student after the signatures are inked)

Length – approximately 50-60 pages

Font – Arial / Times New Roman

Size of font – 11/12

Spacing – Single/1.5 spaced

30-40 lines/page, 400-450 words/page

Executive bond paper

Printing - Both sides

Margins – Left 1.5"; Right 1" Top 1" ; Bottom 1"

Continuous pagination

Binding – Spiral binding

Two hard copies of the dissertation books along with one soft copy of the entire dissertation book on a CD should be submitted to the Dean's (Research) office before the deadline. One soft copy complete in all respects should be mailed to pgdissertationjipmer@gmail.com

This is issued with the approval of the competent authority.

18/1/2024
DEAN (RESEARCH)
प्रकाश-अध्यक्ष (अनुसंधान)
Dean (Research)
जिपमेर / JIPMER,
पुदुच्चेरी / Puducherry

To: All HODs concerned – to circulate among the guides and PG students for information please

Copy to: PS to Director/ Dean (Academic)/ M.S.