

**PROSPECTUS – 2021**

**GOVERNMENT OF ARUNACHAL PRADESH**

**PROSPECTUS FOR ADMISSION TO MBBS DEGREE COURSE  
IN  
TOMO RIBA INSTITUTE OF HEALTH AND MEDICAL SCIENCES  
AFFILIATED TO RAJIV GANDHI UNIVERSITY, DOIMUKH.**

**SESSION 2021 - 2022**



**Govt. Order UO.NO. DMETR-16011/4/2021 Dated 24/11/2021**

**Directorate of Medical Education, Training & Research.  
Government of Arunachal Pradesh  
A-Sector, Naharlagun-791110  
Arunachal Pradesh (India).**

Email: [dmetrap@gmail.com](mailto:dmetrap@gmail.com);

Website: [www.dmetrap.in](http://www.dmetrap.in)

Prospectus Cost

ST/SC – Rs. 500.00

Others – Rs. 750.00

NRI – Rs. 5000.00

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## **IMPORTANT INFORMATION:**

- From the total number of MBBS seats available in the Government Medical College, 15% of the seats are reserved for All India Quota and the remaining 85% of seats are allotted to State Quota for the academic year 2021-22.

### A) Seat Allocation.

Sl. No.	Quota	Allocation	Remarks
1	State Quota	40	
	A. APST	31	
	B. Non-APST	8	
	C. PWBD	1	
2	All India Quota (AIQ) 15%	7	
3	NRI	2	
4	TRIHMS Faculty	1	
	<b>Total (1+2+3+4)</b>	<b>50</b>	

### B) Vide Notification ED/HE-30/2012-13 Dated 08/04/2013 (Reservation policy)

Category	Criteria	Percentage
I	All the APST Candidates	80%
II	All the Non-APST Candidates, which will include; a) Children of Non-APST State Govt. Employees. b) Children of Non-APST All India Central Govt. and Public Sector Undertakings serving in the State. c) Children of all others not included in above categories, residing in the state for 3 years and should have passed class X / XII or equivalent from any of the schools within Arunachal Pradesh.	20%

- The candidate has to execute a Bond of Agreement.
- PWBD (persons with benchmark disability) 5% out of 32 as per Govt. of India norms.
- In compliance to the amendment to Section 10(D) of the Medical Council of India, 1956 and Hon'ble Supreme Court of India orders, the eligibility for admission to MBBS Degree Course within the respective categories shall be based solely on marks obtained in the National Eligibility-Cum-Entrance Test (NEET UG).
- As per Clause 1(c) of the NEET Information Bulletin issued by the CBSE, the reservation of the seats in Medical Colleges for respective categories shall be as per applicable laws prevailing in States/Union Territories. All admissions to MBBS

Degree Course within the respective categories shall be based solely on marks obtained in the NEET UG-2021.

- All communications regarding counselling will be available through official websites only and any changes or modification and relevant information pertaining to this admission process will be made available immediately on the official websites [www.apdhte.nic.in](http://www.apdhte.nic.in)
- For latest updates, the candidates are instructed to remain in touch with the official websites frequently from the date of application till the end of admission process. Selection Committee shall not be responsible for the consequences resulting due to non-diligent follow-up of notices, notifications and publications appearing on the websites regarding admission to MBBS Degree Course 2021-2022 session.
- Rank List will be available only on the official websites of Dept. of Higher & Technical Education/Directorate of Medical Education, Training & Research [www.apdhte.nic.in](http://www.apdhte.nic.in); [www.dmetrap.in](http://www.dmetrap.in)

### ***I. GENERAL INSTRUCTIONS :-***

- (a) Prospectus may be obtained on payment of Rs.500.00 for ST/SC and Others Rs. 750.00 and Rs 5000.00 (for NRI and others) from the Directorate of Medical Education, Training & Research, (Government of Arunachal Pradesh) Naharlagun-791110 or downloaded from [www.dmetrap.in](http://www.dmetrap.in)
- (b) The candidates shall ensure that the filled-in application form with the relevant enclosures should reach the DME, within the date and time specified.
- (c) All the Demand Drafts should be drawn in favor of “**The Director of Medical Education, Payable at Naharlagun**”.
- (d) Reservation for Person with Benchmark Disability (PWBD) may please refer the MCI Guidelines (Appendix –A)

### ***2. ELIGIBILITY CRITERIA:***

- (a) In compliance with the amendment to Section 10(D) of the Medical Council of India, 1956 and Hon'ble Supreme Court of India orders, the eligibility for admission to MBBS Degree Courses within the respective categories shall be based solely on marks obtained in the National Eligibility-Cum-Entrance Test (NEET UG – 2021).
- (b) Candidates should be a Citizen of India.

- (c) In order to be eligible for admission to MBBS Degree Course for a particular academic year, it shall be necessary for a candidate to obtain minimum of marks at 50<sup>th</sup> percentile for general category and those belonging to reserved categories (OBC/SC/ST) are required to get at least 40<sup>th</sup> percentile in 'National Eligibility cum-Entrance Test to MBBS Degree Course held for the year 2021-2022.'. In respect of candidates with locomotors disability of lower limbs terms of Clause 4(a) iv (of regulations), the minimum mark shall be at 45<sup>th</sup> percentile for UR, and 40<sup>th</sup> percentile for ST/SC/OBC in National Eligibility cum-Entrance Test to MBBS Degree Courses held for the said academic year. Provided when sufficient number of candidates in the respective categories fail to secure minimum marks as prescribed in National Eligibility-cum-Entrance Test held for any academic year for admission to MBBS Degree Course, the Central Government in consultation with Medical Council of India may at its discretion lower the minimum marks required for admission to MBBS Degree Course for candidates belonging to respective categories and marks so lowered by the Central Government shall be applicable for the said academic year only. If such situation arises, fresh applications will not be entertained.
- (d) To be eligible for admission to MBBS Degree Course, a candidate must have passed in the subjects of Physics, Chemistry, Biology/Biotechnology and English individually and must have obtained marks as per the respective category taken together in Physics, Chemistry and Biology/Bio-technology at the qualifying Examination.

### **3. ELIGIBILITY CRITERIA FOR NRI:**

The guidelines for NRI/ NRI sponsored / PIO/ OCI: admission are as follows:

- i. An NRI student is one who has NRI status. Students who have studied their qualifying examination equivalent to 10+2 of India, from schools or colleges abroad (outside India) will also be considered as NRI student.
- ii. Candidates should fulfill the minimum eligibility criteria to seek admission under Non-Resident Indians (NRI) Category. The seats under NRI quota should be utilized by the children or wards of Bonafide NRI's only. It may be noted that the admission procedure, application form and fees are different from the domestic students.
- iii. An Applicant who depends upon his/her Father/Mother/Brother/Sisters (inclusive of first cousins)/ Husband /Wife/ Brother and Sisters (inclusive of first cousins) of Father or Mother/Half Brother/Half Sister/Adopted Father or Adopted Mother or guardian (declared as the guardian of the candidate by the court as per provisions in 'The Guardian and Wards Act, 1890") who is

working abroad, will only be eligible to apply in the NRI category seats. Further, the Candidate should be of Indian origin settled in Foreign (OR) Candidate born in a foreign country and whose parents are of Indian citizen deputed abroad by Public Sector Undertaking (OR) Child of the Official of the Central / State Government on deputation abroad shall fall under the NRI category. This is subject to further orders, if any, from Government, regarding the matter.

- iv. The candidate himself/herself should produce the proof of NRI Overseas Citizenship India (OCI) or Person of Indian Origin (PIO) or child of NRI/OCI/PIO with current year NRI certificate issued from the Indian embassy of concerned country along with valid passport and visa copies.
- v. The candidate should have completed 17 years of age on or before 31<sup>st</sup> December of the year of admission.
- vi. Candidate seeking admission to MBBS course under NRI Quota should have passed H.SC, Examination (10+2 pattern / equivalent) and must have taken courses in Biology, Physics, Chemistry and English should be one of the subjects in the qualifying examination. And obtained minimum of marks at 50<sup>th</sup> percentile in 'National Eligibility-cum-Entrance Test to MBBS course' held for the said academic year.
- vii. The candidate should have obtained a minimum of 50% marks in Biology or Botany and Zoology taken together and a minimum of 50% marks each in Physics and Chemistry Admissions are done on the basis of marks obtained in the qualifying examination Wherever grades like A, B- C+, etc. are used by the issuing school, appropriate equivalence in terms of percentage like 90%, 75% and 60% should be made available. Rounding off of the percentage of marks to the nearest whole number is not permitted.
- viii. Candidates studied in other countries should produce "certificate of equivalence" from the Association of the Indian Universities at New Delhi.
- ix. The admissions made are provisional and subject to approval by the Rajiv Gandhi University, Arunachal Pradesh and Medical Council of India, New Delhi.
- x. **NRI sponsorship eligibility:** As per the Govt. of India Guidelines.

## **Process of application and admission:**

Download the application form from the website [www.dmetrap.in](http://www.dmetrap.in) and attach the following documents after filling the required details (whichever applicable):

1. NEET exam 2021 score card.
2. Marks card / transcript of the qualifying examination (English Translated)
3. Birth certificate or Proof of certificate for date of birth.
4. Copy of passport and VISA to enter the Country (Student VISA, PIO or OCI CARD)
5. Proof of NRI status of student / Sponsor
6. Numerical grade (equivalence) certificate of the qualifying examination.
7. Recent passport size colour photograph (Ten Nos.) – same as NEET
8. Sponsor's passport size photograph – one (colour) – same as NEET
9. Certificate showing the proof for blood relationship for NRI sponsored candidate.

### **10. TRIHMS faculty Quota.**

- a. TRIHMS Faculty certificate to be issued by the Dean TRIHMS is a must. Faculty is a teacher Medical/Nonmedical as described under MCI's teacher eligibility criteria who is engaged in the teaching and training program of student undergoing MBBS course.
- b. A surety bond of an amount equivalent to a total of 1,00,000 US Dollar only shall be executed by the candidate/ parents of the student, which shall be equivalent to the NRI fee.
- c. This reservation of seat for TRIHMS faculty shall remain in force until the letter of Recognition is issued to TRIHMS from NMC/ or till the first batch of students complete their internship whichever happens earlier.
- d. The Minimum 3(three) years of regular service at TRIMHS as Faculty for the session 2021-2022.
- e. The faculty member has to serve at TRIHMS for a minimum of 7(seven) years from the day of signing the Bond agreement. Therefore, to apply for this quota, the total length of remaining service of faculty shall be not less than 7(seven) years.
- f. In the event that the student discontinues the MBBS course or the faculty member leaves before completion of seven years of service after signing of bond, the student/faculty is liable to pay to the TRIHMS Society the equivalent amount of 100,000 US Dollar.

Application fee for **NRI Rs. 5000** & **Fee** for ST/SC Rs. 500.00 & Others Categories Rs. 750.00 in the form of a Cash/ DD/ banker's cheque drawn **in favour of Director of Medical Education, T&R, Govt. of A.P, NLG payable at Naharlagun** OR transfer through **net banking** as per the Bank details:

1. Name of Account: **Director of Medical Education, T and R, Govt. of A.P, NLG**
2. Account number: **3649012984**
3. IFSC/RTGS No.: **CBIN0283233**

Submit a copy of the transfer details/counter folio indicating the candidate's Name on the backside, to the Director of Medical Education, T&R, Naharlagun, Arunachal Pradesh.

The filled in application along with the necessary documents should reach the **Director of Medical Education, Training & Research, A-sector, Naharlagun-791110. Arunachal Pradesh.**

**The following certificates in original should be produced by the selected candidates whichever/wherever applicable at the time of during verification**

- 1) 10<sup>th</sup> & 12<sup>th</sup> grade or equivalent qualifying mark sheet.
- 2) NEET Exam 2021 score card.
- 3) Birth certificate.
- 4) Photocopies of the first page of the passport with the photograph and also the visa to enter the country (Student visa, PIO Card or OCI card) – wherever/ whichever applicable.
- 5) Recent passport size colour photograph (Ten Nos.) – same as NEET
- 6) Sponsor's passport size photograph – one (colour). – same as NEET
- 7) Certificate showing the proof of blood relationship of the NRI sponsored candidate.
- 8) Proof of NRI status of student/sponsor obtained from the Indian Embassy from respective country
- 9) Selected candidates shall execute a bond given in annexure.

### **3. Domicile:**

#### **Category-I,**

- PRC, ST Certificate of Arunachal Pradesh should be produced.

#### **Category-II,**

1. Employment certificate of the parents should be produced
2. Temporary Resident Certificate of the parents may be produced.



**4. AGE LIMIT:** The candidates should have completed seventeen years of age on or before 31<sup>st</sup> December 2021.

**5. PROCEDURE FOR FILLING AND SUBMISSION OF APPLICATION:-**

- a. The candidates should submit the filled application along with necessary enclosures, only copies and not originals. DME is not responsible for the security, safety and loss of the originals if submitted. The application is to be sent in an envelope measuring 24 X 12 cm, super scribed as "APPLICATION FOR MBBS DEGREE COURSE 2021 – 2022 SESSION" to the **Director of Medical Education, Training and Research. A-Sector, Naharlagun-791110. Arunachal Pradesh.** before the last date along with a Demand Draft for Rs. 500/- for ST/SC, Rs. 750 for Other Categories & Rs. 5000 for NRI [non-refundable] towards the cost of application form drawn in favour of **The Directorate of Medical Education, T and R, Govt. of A.P, NLG**, and payable at **Central Bank of India, Branch Naharlagun.** The name of the candidate, Contact Number and the name of Course (MBBS) should be written on the reverse of the Demand Draft and in case of net banking copy of the transfer details/counter folio indicating the candidate's Name on the backside. The application forms will be available from Director of Medical Education, A-Sector, Naharlagun, 791110 or download it from website [www.dmetrap.in](http://www.dmetrap.in)
- b. If a candidate applies for MBBS Course in forms other than the one prescribed by the Selection Committee, then that application will be summarily be rejected.
- c. The Government Orders issued and to be issued from time to time pertaining to any of the matters contained in the Prospectus should be read as part and parcel of this Prospectus and such terms and conditions in the Government Order are deemed to have been incorporated in this Prospectus with binding on the candidates.
- d. Candidates should affix their recent passport size photographs same as used in NEET examination 2021 - 2022 in places provided in the application form.
- e. All the entries in the application form should be written legibly by the candidate in his / her own handwriting. The candidate should ensure that all information including the marks in the qualifying examination furnished by him/her in the application and the enclosures are correct.

The candidate is informed that if after proper scrutiny of his / her application, the marks furnished by him / her in the application is not correct or any other information is found to be incorrect, then;

- (i) He/ She will forfeit the admission, no matter at what stage of the course, he /she will be at that time;
  - (ii) He/She will be debarred from pursuing any other course for a period of three years;
  - (iii) Criminal action will be instituted against him / her for furnishing false Mark Sheet/ false Community Certificate / false Domicile Certificate.
- (j) **If any original documents are enclosed along with the application form, it is informed that the Selection Committee is in no way responsible for those documents. Candidates are required to enclose only photocopies of the following certificates along with the original application form.**
- (i) NEET- UG 2021 Hall ticket and Score card.
  - (ii) Class X Mark Sheet (both sides of Mark Sheet should be photocopied).
  - (iii) Class XII Mark sheet (both sides of mark sheet should be photocopied) or any other equivalent examination.
  - (iv) Domicile Certificate/Permanent Residential Certificate issued by District Administration.
  - (v) Community Certificate Arunachal Pradesh Scheduled Tribe Certificate issued by District Administration.

#### **6. COMMUNITY CERTIFICATE:**

- (a) If a candidate submits a false / fabricated Community Certificate, Domicile Certificate or any other certificate, if it is detected at a later point during the course of the study, it will result in expulsion of the candidate from the course and also criminal proceedings will be initiated against the candidate and the parents as per provision of law.

### **7. METHOD OF SELECTION AND ADMISSION: -**

The admission shall be made on the basis of **National Eligibility–cum-Entrance Test NEET-UG 2021 score** for MBBS Degree Course for the year 2021 – 2022 for the State Quota seats in TRIHMS Medical College.

#### **Rank list: -**

Rank list of the eligible candidates shall be prepared on the basis of the marks obtained in National Eligibility–cum-Entrance Test (NEET UG-2021) and candidates shall be admitted to MBBS Degree Course from the said rank list only. The Rank list will be available on the websites of Director of Higher and Technical Education ([www.apdhte.nic.in](http://www.apdhte.nic.in)); or Director Medical Education, Training & Research ([www.dmetrap.in](http://www.dmetrap.in)).

#### **COUNSELLING PROCEDURE: -**

The selection will be made based on NEET – UG 2021 score and by counseling through Online system.

##### **(a) ALL INDIA QUOTA SURRENDERED SEATS :**

- a. 15% of the total seats in every Government Medical College are reserved for All India Quota.
- b. If MBBS Degree seats earmarked for All India Quota are surrendered back by the Director General of Health Services, New Delhi, to the State Government, then the vacancies arising thereby will be filled up by the candidates from the rank list adopting the rule of reservation followed by the Government of Arunachal Pradesh

<b>Fee Structure</b>			
		<b>All India/ State Quota Seat – INR</b>	<b>NRI Quota</b>
A	Admission Fee	Rs. 500	
	ID Card Fee	Rs. 100	
	Health Checkup	Rs. 500	
	Immunization	Rs. 1000	
	Student Welfare fund	Rs. 5000	
<b>B</b>	<b>Refundable Deposit</b>		
	Caution money	Rs. 10000	Rs. 50,000/-
	Laboratory deposit	Rs. 5000	
	Library deposit	Rs. 2000	
	Hostel & mess security	Rs. 10000	
<b>C</b>	<b>Term fees (Annual / recurring)</b>		
	Tuition fees	Rs. 20000	
	Library fees	Rs. 1000	
	Common room fees	Rs. 1000	
	College magazine fees	Rs. 1000	
	Sports & cultural fees	Rs. 5000	
	Laboratory fees	Rs. 2000	
	Practical manual fees	Rs. 3000	
	<b>Hostel &amp; Mess Fees</b>		
	Hostel fees (yearly)	Rs. 5000	
	Utility charges (yearly)	Rs. 5000	
	Mess charges	As applicable	
	University fees (stipulated by the university)		
	Registration fees	By university	By university
	Examination fees (recurring and per subject & attempt)	By university	By university
<b>Miscellaneous fees</b>			
NRI Fees for complete course		\$1,00,000/- equivalent in INR from NRI (without interest rate of full payment) or in Three installments : (1) \$40,000 (2) \$30,000 (3) \$30,000 + \$15,000 (being the interest rate of installment as approved by Govt. of A.P)	
Total (A+B+C)	Rs. 77,100/-		

## **8. COMMUNICATION:**

All communication to the candidates will be through Official websites and the rank list will be published on the official websites of Director of Higher and Technical Education ([www.apdhte.nic.in](http://www.apdhte.nic.in)); or Director Medical Education, Training & Research ([www.dmetrap.in](http://www.dmetrap.in)) only.

The decision of the Director of Medical Education in this regard will be final.

Candidates who have applied for MBBS Degree Course 2021 – 2022 session are deemed to have read the contents in the Prospectus and agreed with all conditions / clauses and will not have the right to challenge any of the clauses contained in the Prospectus and agreed that the same is binding on the candidates

(P. Parthiban)IAS  
Secretary (Health & Family Welfare)  
(Government of Arunachal Pradesh)  
Itanagar

**MBBS Bond format**

**FORM –I** (Bond for MBBS Nominees) on Rs. 100/- Stamp papers

**SURETY BOND**

KNOW ALL MEN BY THESE PRESENT THAT WE:- Mr/Ms .....  
(hereinafter called the Nominee) aged around ..... years Son/ daughter/  
wife of ..... PO..... PS.....  
District.....and Mr/ Ms..... (hereinafter  
called the Surety) aged around ..... years S/o, D/o .....  
PO ..... PS ..... District ..... in the state of  
Arunachal Pradesh, do hereby bind ourselves and each one of us, our and each of  
our heirs, executors and administrators jointly and severally to pay to the Governor  
of Arunachal Pradesh (hereinafter referred to as 'the Government') on demand an  
amount of Rs. 10,00,000/- (Ten Lakhs) towards liquidated damages/penalty for  
violation of the conditions mentioned in this Bond for MBBS course.

Signed on this ..... day..... in the year ..... by the  
Nominee Mr/Miss.....

Signature of the Nominee

In presence of Witness:  
Mr/Mrs./Miss.....  
Permanent Address:

Signed by Mr/Ms./Mrs ..... (the Surety)  
Relation with the Nominee:  
Permanent Address:

## BOND AGREEMENT

Rs. 100/- Stamp papers

Whereas the Nominee Mr/Miss .....has been selected to undergo MBBS course under AIQ / Regional Pool/State Quota at .....(name and address of the college)w.e.f. session ..... the Government of Arunachal Pradesh has decided to prescribe terms and conditions for nomination to MBBS course as mentioned below:

- i) That, the Nominee shall diligently pursue and complete the course at the assigned college. Discontinuation of the course except in the circumstances beyond control of the nominee viz. major/disabling disease(s) or death of the nominee as duly examined and certified by a competent Medical Board, shall also attract the penalty as indicated in this Bond.
- ii) The Nominee, his/her parents/legal guardian and the Surety shall solely be responsible and pay the aforementioned penalty amount besides other appropriate legal action for Termination/cancellation of admission due to forgery, fabrication of certificates, impersonation, misleading information, concealment of facts, misconduct, involvement of the Nominee in other criminal activities or any other falsehood committed by his/her parents/legal guardian and consequential loss of MBBS seat.
- iii) That, upon completion of internship and within thirty days of receipt of degree, the Nominee shall formally (in writing )inform the Director of Medical Education, Govt. of Arunachal Pradesh, Naharlagun with a copy to the Commissioner/Secretary (Health & FW)Govt. of Arunachal Pradesh) Itanagar.
- iv) That, the State Govt. reserves the right to engage the Nominee in contractual or emergency compulsory service at remunerations fixed by the competent authority if the circumstances demands so.
- v) That, in case, the Nominee is selected for regular employment in the state Government; he/she must serve the state for a minimum period of three years including one year in rural and far-flung areas. In the event of non-compliance of the aforesaid service liability, the penalty of Rs. 10,00000/-

(ten lakhs) as specified in the Surety must be paid to the state Govt. before his/her formal release from the service.

- vi) Provided that, it would be mandatory for the Nominee to apply for 'No Objection Certificate' (NOC) if he/she wishes to pursue Post-Graduation course/seek employment under NGO within Arunachal Pradesh, any other state of India or abroad immediately after graduation/completion of course. Such representation shall be examined on merit and normally be settled within 90 days from the date of receipt of application. The Government of Arunachal Pradesh reserves the right to grant or reject such proposal.

Signature of the Nominee

Signature of the Surety  
Relation with the Nominee:

Signed and delivered by the above-mentioned Nominee and the Surety in presence of:

Signature with date:

Name, Designation & Seal of: Judicial Magistrate First Class /Executive Magistrate

Place:

Accepted by the Director of Medical Education, T&R, Govt. of Arunachal Pradesh, Naharlagun (For and on behalf of the Commissioner/Secretary (Health & FW) Govt. of Arunachal Pradesh)



**MBBS Bond format (TRIHMS Faculty)**

**FORM –I** (Bond for MBBS Nominees) on Rs. 100/- Stamp papers

**SURETY BOND**

KNOW ALL MEN BY THESE PRESENT THAT WE:- Mr/Ms .....  
(hereinafter called the Nominee) aged around ..... years Son/ daughter/  
wife of ..... PO..... PS.....  
District.....and Mr/ Ms..... (hereinafter  
called the Surety) aged around ..... years S/o, D/o .....  
PO ..... PS ..... District ..... in the state of  
Arunachal Pradesh, do hereby bind ourselves and each one of us, our and each of  
our heirs, executors and administrators jointly and severally to pay to the Governor  
of Arunachal Pradesh (hereinafter referred to as 'the Government') on demand an  
amount of **100,000 US Dollar** towards liquidated damages/penalty for violation of  
the conditions mentioned in this Bond for MBBS course.

Signed on this ..... day..... in the year ..... by the  
Nominee Mr/Miss.....

Signature of the Nominee

In presence of Witness:

Mr/Mrs./Miss.....

Permanent Address:

Signed by Mr/Ms./Mrs ..... (the Surety)

Relation with the Nominee:

Permanent Address:

BOND AGREEMENT (TRIHMS Faculty)

Rs. 100/- Stamp papers

Whereas the Nominee Mr/Miss .....has been selected to undergo MBBS course under AIQ / Regional Pool/State Quota at .....(name and address of the college)w.e.f. session ..... the Government of Arunachal Pradesh has decided to prescribe terms and conditions for nomination to MBBS course as mentioned below:

- vii) That, the Nominee shall diligently pursue and complete the course at the assigned college. Discontinuation of the course except in the circumstances beyond control of the nominee viz. major/disabling disease(s) or death of the nominee as duly examined and certified by a competent Medical Board, shall also attract the penalty as indicated in this Bond.
- viii) The Nominee, his/her parents/legal guardian and the Surety shall solely be responsible and pay the aforementioned penalty amount besides other appropriate legal action for Termination/cancellation of admission due to forgery, fabrication of certificates, impersonation, misleading information, concealment of facts, misconduct, involvement of the Nominee in other criminal activities or any other falsehood committed by his/her parents/legal guardian and consequential loss of MBBS seat.
- ix) That, upon completion of internship and within thirty days of receipt of degree, the Nominee shall formally (in writing )inform the Director of Medical Education, Govt. of Arunachal Pradesh, Naharlagun with a copy to the Commissioner/Secretary (Health & FW)Govt. of Arunachal Pradesh) Itanagar.
- x) That, the State Govt. reserves the right to engage the Nominee in contractual or emergency compulsory service at remunerations fixed by the competent authority if the circumstances demands so.
- xi) That, in case, the Nominee is selected for regular employment in the state Government; he/she must serve the state for a minimum period of three years including one year in rural and far-flung areas. In the event of non-compliance of the aforesaid service liability, the penalty of **100,000 US**

**Dollar** as specified in the Surety must be paid to the state Govt. before his/her formal release from the service.

- xii) Provided that, it would be mandatory for the Nominee to apply for 'No Objection Certificate' (NOC) if he/she wishes to pursue Post-Graduation course/seek employment under NGO within Arunachal Pradesh, any other state of India or abroad immediately after graduation/completion of course. Such representation shall be examined on merit and normally be settled within 90 days from the date of receipt of application. The Government of Arunachal Pradesh reserves the right to grant or reject such proposal.

Signature of the Nominee

Signature of the Surety  
Relation with the Nominee:

Signed and delivered by the above-mentioned Nominee and the Surety in presence of:

Signature with date:

Name, Designation & Seal of: Judicial Magistrate First Class /Executive Magistrate

Place:

Accepted by the Director of Medical Education, T&R, Govt. of Arunachal Pradesh, Naharlagun (For and on behalf of the Commissioner/Secretary (Health & FW) Govt. of Arunachal Pradesh)

**SCRUTINY FORM**

**FORM TO BE FILLED BY THE CANDIDATE FOR NOMINATION IN MBBS COURSE in TRIHMS,  
NAHARLAGUN.**

Name of the Candidate (In block letter)	MR/MISS :									
Date of Birth (DD/MM/YYYY)										
Father's Name (In block letter)					Mother's Name (In block letter)					
Shri/Late.....					Smt/Late.....					
Present Address					Permanent Address					
..... Vill/Town..... PO.....PS..... District..... State..... Pin..... Contact Number.....					..... Vill/Town..... PO.....PS..... District..... State..... Pin..... Contact Number.....					

**Details of qualifying examination passed (Class XII)**

Name of Board	Year of Passing	Subjects	Max Marks	Mark Obtained	Aggregate %	NEET Total Marks	NEET Percentile
		English					
		Math					
		Physics					
		Chemistry					
		Biology					
		Geo/ Others_____					
		<b>Total</b>					

**2 (Two) attested copies each of the following documents along with original copies and arranged serially in two different sets as shown below:**

- I. Recent passport size Color photograph – 6 Nos. (Name & Current Date must written on front passport photograph)
- II. NEET Mark sheet & Admit Card
- III. Class X passed Certificate & Mark sheet
- IV. Class XII passed Certificate & Mark sheet
- V. ST certificate (APST)
- VI. Migration certificate

- VII. Permanent residential certificate
- VIII. *Parents' employment certificate from the appointing authority for category – II (Govt employees)*
- IX. *Temporary Resident Certificate issued by 1<sup>st</sup> Class Magistrate for category– II(Non-Govt Employees).*
- X. Medical Fitness certificate.

**DECLARATION BY STUDENT**

1. I do hereby declare that I will join the Institution immediately after receipt of the nomination papers. In the event of my unwillingness or failure to join the allotted course/Institution, I shall immediately intimate the matter to the Directorate of Medical Education (T&R) AP, Naharlagun without fail. Else, I shall be liable to forfeit my claim for allotment of seat in any technical course in future from the Govt. of Arunachal Pradesh quota /Central Pool.
2. I swear that I have not been selected for any other technical course like IIT/REC/NERIST/ All India Open Quota MBBS (NEET) etc. In case of my selection in other courses at later stage I shall immediately surrender the seat allotted by the State Govt..
3. I shall not have any right to claim for compulsory Govt. employment after completion of the course.
4. I am eligible under category ( ) and declare that I am satisfied with the discipline allotted to me and will not change my allotted discipline during my academic sessions.
5. If I have furnished any wrong information/documents to Nominating Authority or State, then the Nominating Authority has full right to take suitable action or cancel the nomination for admission in any course for which I shall not claim any indemnity from the department.
6. I declare that I shall not hold the Nominating Authority/Nomination Board responsible in case of rejection of admission in University/College due to low percentage of requisite marks or any other reason and I undertake that I shall I not seek any action in case of such rejection.

The statements given are true and correct to the best of my knowledge and belief.  
I further, sign this declaration in my complete senses and without any influence.

Name of candidate: Mr/Miss \_\_\_\_\_

Signature of candidate with date: \_\_\_\_\_

Contact Number(s) \_\_\_\_\_

Signature of witness/Guardian: \_\_\_\_\_

(With full Name and Address) Phone no. \_\_\_\_\_

\_\_\_\_\_

Date:

Signature of scrutiny official





State Govt	Central Govt	Professional	Industry	Business	Agriculture	Private Organization	Small Trade	Any Government undertaking	Others

19. Average Monthly Income (Tick any one):

< Rs. 5000	Rs. 5001-10000	Rs. 10001-20000	Rs. 20001-30000	Rs. 30001-40000	Rs. 40001-50000	> Rs. 50000

Signature of Parent/Guardian  
Name  
Date:  
Place:

Signature of Candidate  
Name:  
Date:  
Place:

**FOR OFFICE USE**

Received Application Form No. \_\_\_\_\_ from Mr/Ms  
\_\_\_\_\_ for MBBS Course 2021 at DME  
T&R on dated \_\_\_\_\_

**Signature of Official with seal**



**SCRUTINY FORM for NRI SPONSORSHIP**

**FORM TO BE FILLED BY THE CANDIDATE FOR NOMINATION IN MBBS COURSES UNDER NRI QUOTA.**

Name of the Candidate (In block letter)	MR/MISS :
Date of Birth (DD/MM/YYYY)	
Father's Name (In block letter)	Mother's Name (In block letter)
Shri/Late.....	Smt/Late.....
Present Address	Permanent Address
..... Vill/Town..... PO.....PS..... District..... State..... Pin..... Contact Number.....	..... Vill/Town..... PO.....PS..... District..... State..... Pin..... Contact Number.....

**Details of qualifying examination passed (Class XII)**

Name of Board	Year of Passing	Subjects	Max Marks	Mark Obtained	Aggregate %	NEET Total Marks	NEET %
		English					
		Math					
		Physics					
		Chemistry					
		Biology					
		Geo/ Others_____					
		<b>Total</b>					

**2 (Two) attested copies each of the following documents along with original copies and arranged serially in two different sets as shown below:**

- XI. Recent passport size Color photograph – 6 Nos. (Name & Current Date must written on front passport photograph)
- XII. NEET Mark sheet & Admit Card
- XIII. Passport of NRI
- XIV. Sponsor Certificate of NRI to whom sponsored
- XV. Class X passed Certificate & Mark sheet

- XVI. Class XII passed Certificate & Mark sheet
- XVII. Migration certificate
- XVIII. Permanent residential certificate

**DECLARATION BY STUDENT**

7. I do hereby declare that I will join the Institution immediately after receipt of the nomination papers. In the event of my unwillingness or failure to join the allotted course/Institution, I shall immediately intimate the matter to the Directorate of Medical Education (T&R) AP, Naharlagun without fail. Else, I shall be liable to forfeit my claim for allotment of seat in any technical course in future from the Govt. of Arunachal Pradesh quota /Central Pool.
8. I swear that I have not been selected for any other technical course like IIT/REC/NERIST/ All India Open Quota MBBS (NEET) etc. In case of my selection in other courses at later stage I shall immediately surrender the seat allotted by the State Govt..
9. I shall not have any right to claim for compulsory Govt. employment after completion of the course.
10. I am eligible under category ( ) and declare that I am satisfied with the discipline allotted to me and will not change my allotted discipline during my academic sessions.
11. If I have furnished any wrong information/documents to Nominating Authority or State, then the Nominating Authority has full right to take suitable action or cancel the nomination for admission in any course for which I shall not claim any indemnity from the department.
12. I declare that I shall not hold the Nominating Authority/Nomination Board responsible in case of rejection of admission in University/College due to low percentage of requisite marks or any other reason and I undertake that I shall I not seek any action in case of such rejection.

The statements given are true and correct to the best of my knowledge and belief.  
I further, sign this declaration in my complete senses and without any influence.

Name of candidate: Mr/Miss \_\_\_\_\_

Signature of candidate with date: \_\_\_\_\_

Contact Number(s) \_\_\_\_\_

Signature of witness/Guardian: \_\_\_\_\_

(With full Name and Address) Phone no. \_\_\_\_\_

Date: \_\_\_\_\_

Signature of scrutiny official

## Appendix G

(Refer Regulation 4 & 5)

### **A SCHEDULE is annexed regarding, "SPECIFIED DISABILITY" clause (zc) of section 2, that states as under,**

#### 1. Physical disability

A. Locomotor disability (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

(a) "leprosy cured person" means a person who has been cured of leprosy but is suffering from—

(i) loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;

(ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;

(iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;

(b) "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

(c) "dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimeters) or less;

(d) "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterized by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue; (e) "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

#### B. Visual impairment—

(a) "blindness" means a condition where a person has any of the following conditions, after best correction—

(i) total absence of sight; or

(ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or

(iii) limitation of the field of vision subtending an angle of less than 10 degree.

(b) "low-vision" means a condition where a person has any of the following conditions, namely:—

(i) visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or

(ii) limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

#### C. Hearing impairment -

- (a) "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;
- (b) "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

D. "speech and language disability" means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

2. Intellectual disability, a condition characterized by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behavior which covers a range of every day, social and practical skills, including—

- (a) "specific learning disabilities" means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

- (b) "autism spectrum disorder" means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.

3. Mental behaviour,— "mental illness" means a substantial disorder of thinking, mood, reception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognize reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterized by sub normality of intelligence.

4. Disability caused due to—

- (a) chronic neurological conditions, such as—

- (i) "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

- (ii) "parkinson's disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

- (b) Blood disorder—

- (i) "hemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterized by loss or impairment of the normal clotting ability of blood so that a minor wound may result in fatal bleeding;

- (ii) "thalassemia" means a group of inherited disorders characterized by reduced or absent amounts of hemoglobin.

- (iii) "sickle cell disease" means a hemolytic disorder characterized by chronic anemia, painful events, and various complications due to associated

tissue and organ damage; "hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.

5. Multiple Disabilities (more than one of the above specified disabilities) including deaf blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.

6. Any other category as may be notified by the Central Government.

**Note:** Any amendment to the Schedule to the RPWD Act, 2016, shall consequently stand amended in the above schedule.

**Directorate of Medical Education, Training & Research.  
Government of Arunachal Pradesh  
Lummer Dai Road. Naharlagun-791110  
Arunachal Pradesh (India).**